Curriculum Vitae

Joseph Patrick Gone, Ph.D.

Department of Global Health
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Education

Ph.D. 2001	Clinical & Community Psychology, Department of Psychology **University of Illinois at Urbana-Champaign**
---- 2000	Predoctoral Internship in Clinical Psychology **McLean Hospital/Harvard Medical School**, Belmont, MA
M.A. 1996	Clinical & Community Psychology, Department of Psychology **University of Illinois at Urbana-Champaign**
A.B. 1992	Concentration: Psychology (cum laude in General Studies) **Harvard College**, Cambridge, MA
---- 1988 – 1990	Distinguished Cadet (Top 1% of Class) **U. S. Military Academy**, West Point, NY

Academic Positions

Harvard University

Department of Anthropology, Faculty of Arts and Sciences, Cambridge, MA
Department of Global Health and Social Medicine, Faculty of Medicine, Boston, MA

2019 –	Faculty Director, Harvard University Native American Program
2018 –	Professor of Anthropology (with tenure) Professor of Global Health and Social Medicine (with tenure)

University of Michigan, Ann Arbor, MI

Department of Psychology (Clinical Science Area)
Department of American Culture (Native American Studies)

2017 – 2018	Director, Native American Studies
2016 – 2018	Professor of Psychology (with tenure) Professor of American Culture (by courtesy)
2010 – 2016	Associate Professor of Psychology (with tenure)
2011 – 2016	Associate Professor of American Culture (by courtesy)
2010	Associate Professor of American Culture (with tenure)
2002 – 2010	Assistant Professor of Psychology & American Culture

University of Chicago, Chicago, IL

Committee on Human Development

2000 – 2002	Assistant Professor of Human Development

Publications

(† denotes trainee or student co-authors)

Peer-Reviewed Journal Articles (67)

Gone, J. P. (in press). Decolonization as methodological innovation in counseling psychology: Method, power, and process in reclaiming American Indian therapeutic traditions. *Journal of Counseling Psychology*. https://doi.org/10.1037/cou0000500

Gone, J. P., Tuomi, A., & Fox, N. (2020). The Urban American Indian Traditional Spirituality Program: Promoting Indigenous spiritual practices for health equity. *American Journal of Community Psychology*. Advance online publication. https://doi.org/10.1002/ajcp.12436

Beitel, M., **Gone, J. P.**, Myhra, L. L., Cutter, C. J., & Barry, D. T. (2020). A first look at the working alliance in psychotherapy with American Indians. *Psychotherapy*. Advance online publication. https://doi.org/10.1037/pst0000338

Davis-Delano, L. R., **Gone, J. P.**, & Fryberg, S. A. (2020). The psychosocial effects of Native American mascots: A comprehensive review of empirical research findings. *Race Ethnicity and Education*, *23*(5), 613-633. https://doi.org/10.1080/13613324.2020.1772221

Hartmann, W. E., **Gone, J. P.**, & Saint Arnault, D. M. (2020). Reconsidering rigor in psychological science: Lessons from a brief clinical ethnography. *Qualitative Psychology*, *7*(2), 169-184. https://doi.org/10.1037/qup0000170

Gone, J. P., & Kirmayer, L. J. (2020). Advancing Indigenous mental health research: Ethical, conceptual, and methodological challenges. *Transcultural Psychiatry*, *57*(2), 235-249. https://doi.org/10.1177/1363461520923151

Langa†, M. E., & **Gone, J. P.** (2020). Cultural context in *DSM* diagnosis: An American Indian case illustration of contradictory trends. *Transcultural Psychiatry*, *57*(4), 567-580. https://doi.org/10.1177/1363461519832473

Gone, J. P. (2019). "The thing happened as he wished": Recovering an American Indian cultural psychology. *American Journal of Community Psychology*, *64*(1-2), 172-184. https://doi.org/10.1002/ajcp.12353

Wendt, D. C., Hartmann, W. E., Allen, J., Burack, J. A., Charles, B., D'Amico, E. J., Dell, C. A., Dickerson, D. L., Donovan, D. M., **Gone, J. P.**, O'Connor, R. M., Radin, S. M., Rasmus, S. M., Venner, K. L., & Walls, M. L. (2019). Substance use research with Indigenous communities: Exploring and extending foundational principles of community psychology. *American Journal of Community Psychology*, *64*(1-2), 146-158. https://doi.org/10.1002/ajcp.12363

Guideline Development Panel for the Treatment of PTSD in Adults, American Psychological Association. (2019). Summary of the Clinical Practice Guideline for the Treatment of Posttraumatic Stress Disorder (PTSD) in Adults. *American Psychologist*, *74*(5), 596-607. https://doi.org/10.1037/amp0000473 [Panel members include: C. A. Courtois (Chair), J. H. Sonis (Vice-Chair), L. S. Brown, J. M. Cook, J. A. Fairbank, M. J. Friedman, **J. P. Gone**, R. T. Jones, A. M. La Greca, T. A. Mellman, J. Roberts, & P. Schulz]

Gone, J. P., Hartmann, W. E., Pomerville[†], A., Wendt, D. C., Klem[†], S. H., & Burrage[†], R. L. (2019). The impact of historical trauma on health outcomes for Indigenous populations in the USA and Canada: A systematic review. *American Psychologist*, *74*(1), 20-35. https://doi.org/10.1037/amp0000338

Hartmann, W. E., Wendt, D. C., Burrage[†], R. L., Pomerville[†], A., & **Gone, J. P.** (2019). American Indian historical trauma: Anticolonial prescriptions for healing, resilience, and survivance. *American Psychologist*, *74*(1), 6-19. https://doi.org/10.1037/amp0000326

Gone, J. P. (2019). Considering Indigenous research methodologies: Critical reflections by an Indigenous knower. *Qualitative Inquiry*, *25*(1), 45-56. https://doi.org/10.1177/1077800418787545

Isaac, G., Finn, S., Joe, J. R., Hoover, E., **Gone, J. P.**, Lefthand-Begay, C., & Hill, S. (2018). Native American perspectives on health and traditional ecological knowledge. *Environmental Health Perspectives*, *126*(12), 1-10. https://doi.org/10.1289/EHP1944

Wendt[†], D. C., & **Gone, J. P.** (2018). Group psychotherapy in specialty clinics for Substance Use Disorder treatment: The challenge of ethnoracially diverse clients. *International Journal of Group Psychotherapy*, *68*(4), 608-628. https://doi.org/10.1080/00207284.2018.1442225

Beitel, M., Myhra, L. L., **Gone, J. P.**, Barber, J. P., Miller, A., Rasband, A. A., Cutter, C. J., Schottenfeld, R. S., & Barry, D. T. (2018). Psychotherapy with American Indians: An exploration of therapist-rated techniques in three urban clinics. *Psychotherapy*, *55*(1), 45-51. https://doi.org/10.1037/pst0000156

Wendt[†], D. C., & **Gone, J. P.** (2018). Complexities with group therapy facilitation in Substance Use Disorder specialty treatment settings. *Journal of Substance Abuse Treatment*, *88*, 9-17. https://doi.org/10.1016/j.jsat.2018.02.002

Hartmann[†], W. E., St. Arnault, D. M., & **Gone, J. P.** (2018). A return to "the clinic" for community psychology: Lessons from a clinical ethnography in urban American Indian behavioral health. *American Journal of Community Psychology*, *61*(1-2), 62-75. https://doi.org/10.1002/ajcp.12212

Pomerville†, A., & **Gone, J. P.** (2018). Behavioral health services in urban American Indian health organizations: A descriptive portrait. *Psychological Services*, *15*(1), 1-10. https://doi.org/10.1037/ser0000160

Gone, J. P. (2017). "It felt like violence": Indigenous knowledge traditions and the postcolonial ethics of academic inquiry and community engagement. *American Journal of Community Psychology*, *60*(3-4), 353-360. https://doi.org/10.1002/ajcp.12183

Wendt†, D. C., & **Gone, J. P.** (2017). Group therapy for substance use disorders: A survey of clinician practices. *Journal of Groups in Addiction & Recovery*, *12*(4), 243-259. https://doi.org/10.1080/1556035X.2017.1348280

McIntyre, C., Harris, M. G., Baxter, A. J., Leske, S., Diminic, S., **Gone, J. P.**, Hunter, E., & Whiteford, H. (2017). Assessing service use for mental health by indigenous populations in Australia, Canada, New Zealand and the United States: A rapid review of population surveys. *Health Research Policy and Systems*, *15*(67). https://doi.org/10.1186/s12961-017-0233-5

Gone, J. P., Blumstein†, K. P., Dominic, D., Fox, N., Jacobs, J., Lynn†, R. S., Martinez, M., & Tuomi, A. (2017). Teaching tradition: Diverse perspectives on the pilot Urban American Indian Traditional Spirituality Program. *American Journal of Community Psychology*, *59*(3-4), 382-389. https://doi.org/10.1002/ajcp.12144

Gone, J. P. (2016). Alternative knowledges and the future of community psychology: Provocations from an American Indian healing tradition. *American Journal of Community Psychology*, *58*(3-4), 314-321. https://doi.org/10.1002/ajcp.12046

Pomerville†, A., Burrage†, R. L., & **Gone, J. P.** (2016). Empirical findings from psychotherapy research with Indigenous populations: A systematic review. *Journal of Consulting and Clinical Psychology*, *84*(12), 1023-1038. https://doi.org/10.1037/ccp0000150

Burrage†, R. L., **Gone, J. P.**, & Momper, S. L. (2016). Urban American Indian community perspectives on resources and challenges for youth suicide prevention. *American Journal of Community Psychology*, *58*(1-2), 136-149. https://doi.org/10.1002/ajcp.12080

Wendt†, D. C., & **Gone, J. P.** (2016). Integrating professional and Indigenous therapies: An urban American Indian narrative clinical case study. *The Counseling Psychologist*, *44*(5), 695-729. https://doi.org/10.1177/0011000016638741

Hartmann†, W. E., & **Gone, J. P.** (2016). Psychological-mindedness and American Indian historical trauma: Interviews with service providers from a Great Plains reservation. *American Journal of Community Psychology*, *57*(1-2), 229-242. https://doi.org/10.1002/ajcp.12036

Moorehead†, V., **Gone, J. P.**, & December†, D. (2015). A gathering of Native American healers: Exploring the interface of Indigenous tradition and professional practice. *American Journal of Community Psychology*, *56*(3), 383-394. https://doi.org/10.1007/s10464-015-9747-6

Gone, J. P., & Calf Looking, P. E. (2015). The Blackfeet Indian culture camp: Auditioning an alternative indigenous treatment for substance use disorders. *Psychological Services*, *12*(2), 83-91. https://doi.org/10.1037/ser0000013

Wexler, L., Chandler, M., **Gone, J. P.**, Cwik, M., Kirmayer, L. J., LaFromboise, T., Brockie, T., O'Keefe, V., Walkup, J., & Allen, J. (2015). Advancing suicide prevention research with rural American Indian and Alaska Native populations. *American Journal of Public Health*, *105*(5), 891-899. https://doi.org/10.2105/AJPH.2014.302517

Gone, J. P. (2015). Reconciling evidence-based practice and cultural competence in mental health services: Introduction to a special issue. *Transcultural Psychiatry*, *52*(2), 139-149. https://doi.org/10.1177/1363461514568239 [Editorial introduction for **guest-edited** special issue featuring five articles from organized conference]

Wendt†, D. C., **Gone, J. P.**, & Nagata, D. K. (2015). Potentially harmful therapy and multicultural counseling: Extending the conversation. *The Counseling Psychologist*, *43*(3), 393-403. https://doi.org/10.1177/0011000015576801

Wendt†, D. C., **Gone, J. P.**, & Nagata, D. K. (2015). Potentially harmful therapy and multicultural counseling: Bridging two disciplinary discourses. *The Counseling Psychologist*, *43*(3), 334-358. https://doi.org/10.1177/0011000014548280 [Major Contribution published with commentaries by D.W. Sue; Davidson & Hauser; Fowers et al. – Winner of the journal's **2016 Outstanding Paper Award**]

Gone, J. P. (2014). Advancing cultural-clinical psychology: Reflections on the special issue. *Journal of Social and Clinical Psychology*, *33*(10), 954-965. https://doi.org/10.1521/jscp.2014.33.10.954

Hartmann†, W. E., & **Gone, J. P.** (2014). American Indian historical trauma: Community perspectives from two Great Plains medicine men. *American Journal of Community Psychology*, *54*(3-4), 274-288. https://doi.org/10.1007/s10464-014-9671-1

Rowan, M., Poole, N., Shea, B., **Gone, J. P.**, Mykota, D., Farag, M., Hopkins, C., Hall, L., Mushquash, C., & Dell, C. (2014). Cultural interventions to treat addictions in Indigenous populations: Findings from a scoping study. *Substance Abuse Treatment, Prevention, and Policy*, *9*(34). https://doi.org/10.1186/1747-597X-9-34

Gone, J. P. (2014). Reconsidering American Indian historical trauma: Lessons from an early Gros Ventre war narrative. *Transcultural Psychiatry*, *51*(3), 387-406. https://doi.org/10.1177/1363461513489722

Kirmayer, L. J., **Gone, J. P.**, & Moses, J. (2014). Rethinking historical trauma. *Transcultural Psychiatry*, *51*(3), 299-319. https://doi.org/10.1177/1363461514536358 [Editorial introduction to special issue featuring five articles]

Hack†, S. M., Larrison, C. R., & **Gone, J. P.** (2014). American Indian identity in mental health services utilization data from a rural Midwestern sample. *Cultural Diversity & Ethnic Minority Psychology*, *20*(1), 68-74. https://doi.org/10.1037/a0033349

Gone, J. P. (2013). Redressing First Nations historical trauma: Theorizing mechanisms for indigenous culture as mental health treatment. *Transcultural Psychiatry*, *50*(5), 683-706. https://doi.org/10.1177/1363461513487669

Hartmann†, W. E., Kim†, E. S., Kim†, J. H. J., Nguyen†, T. U., Wendt†, D. C., Nagata, D. N., & **Gone, J. P.** (2013). In search of cultural diversity, revisited: Recent publication trends in cross-cultural and ethnic minority psychology. *Review of General Psychology*, *17*(3), 243-254. https://doi.org/10.1037/a0032260

Hartmann†, W. E., & **Gone, J. P.** (2012). Incorporating traditional healing into an Urban American Indian Health Organization: A case study of community member perspectives. *Journal of Counseling Psychology*, *59*(4), 542-554. https://doi.org/10.1037/a0029067

Gone, J. P. (2012). Indigenous traditional knowledge and substance abuse treatment outcomes: The problem of efficacy evaluation. *American Journal of Drug and Alcohol Abuse*, *38*(5), 493-497. https://doi.org/10.3109/00952990.2012.694528

Wendt†, D. C., & **Gone, J. P.** (2012). Urban-indigenous therapeutic landscapes: A case study of an urban American Indian health organization. *Health & Place*, *18*(5), 1025-1033. https://doi.org/10.1016/j.healthplace.2012.06.004

Wexler, L. M., & **Gone, J. P.** (2012). Culturally-responsive suicide prevention in indigenous communities: Unexamined assumptions and new possibilities. *American Journal of Public Health*, *102*(5), 800-806. https://doi.org/10.2105/AJPH.2011.300432

Wendt†, D. C., & **Gone, J. P.** (2012). Rethinking cultural competence: Insights from indigenous community treatment settings. *Transcultural Psychiatry*, *49*(2), 206-222. https://doi.org/10.1177/1363461511425622

Gone, J. P., & Trimble, J. E. (2012). American Indian and Alaska Native mental health: Diverse perspectives on enduring disparities. *Annual Review of Clinical Psychology*, *8*, 131-160. https://doi.org/10.1146/annurev-clinpsy-032511-143127

Alcántara†, C., Abelson, J. L., & **Gone, J. P.** (2012). Beyond anxious predisposition: Do *Padecer de Nervios* and *Ataque de Nervios* add incremental validity to predictions of current distress among Mexican immigrant mothers? *Depression & Anxiety*, *29*(1), 23-31. https://doi.org/10.1002/da.20855

Gone, J. P., & Calf Looking, P. E. (2011). American Indian culture as substance abuse treatment: Pursuing evidence for a local intervention. *Journal of Psychoactive Drugs*, *43*(4), 291-296. https://doi.org/10.1080/02791072.2011.628915

Prussing, E., & **Gone, J. P.** (2011). Alcohol treatment in Native North America: Gender in cultural context. *Alcoholism Treatment Quarterly*, *29*(4), 379-402. https://doi.org/10.1080/07347324.2011.608593

Gone, J. P. (2011). Is psychological science a-cultural? *Cultural Diversity & Ethnic Minority Psychology*, *17*(3), 234-242. https://doi.org/10.1037/a0023805

Gone, J. P. (2011). The red road to wellness: Cultural reclamation in a Native First Nations community treatment center. *American Journal of Community Psychology*, *47*(1-2), 187-202. https://doi.org/10.1007/s10464-010-9373-2

Gone, J. P., & Alcántara†, C. (2010). The Ethnographically Contextualized Case Study Method: Exploring ambitious achievement in an American Indian community. *Cultural Diversity & Ethnic Minority Psychology*, *16*(2), 159-168. https://doi.org/10.1037/a0013873

Gone, J. P. (2010). Psychotherapy and traditional healing for American Indians: Exploring the prospects for therapeutic integration. *The Counseling Psychologist*, *38*(2), 166-235. https://doi.org/10.1177/0011000008330831 [Major Contribution published with commentaries by J. E. Trimble; G. V. Mohatt; "Most downloaded" article for this journal in 2010]

Gone, J. P. (2009). A community-based treatment for Native American historical trauma: Prospects for evidence-based practice. *Journal of Consulting and Clinical Psychology*, *77*(4), 751-762. https://doi.org/10.1037/a0015390 [**Reprinted** as: **Gone, J. P.** (2013). A community-based treatment for Native American historical trauma: Prospects for evidence-based practice. *Spirituality in Clinical Practice*, *1*(S), 78-94]

Gone, J. P. (2008). Introduction: Mental health discourse as Western cultural proselytization. *Ethos*, *36*(3), 310-315. https://doi.org/10.1111/j.1548-1352.2008.00016.x [Editorial introduction for **guest-edited** special section entitled *Dialogue 2008: Cultural politics of mental health in Native North America* featuring three articles & two comments]

Gone, J. P. (2008). "So I can be like a Whiteman": The cultural psychology of space and place in American Indian mental health. *Culture & Psychology*, *14*(3), 369-399. https://doi.org/10.1177/1354067X08092639

Pole, N., **Gone, J. P.**, and Kulkarni†, M. (2008). Posttraumatic Stress Disorder among ethnoracial minorities in the United States. *Clinical Psychology: Science and Practice*, *15*(1), 35-61. https://doi.org/10.1111/j.1468-2850.2008.00109.x [Published with commentaries by J. D. Ford; C. Zayfert]

Gone, J. P. (2007). "We never was happy living like a Whiteman": Mental health disparities and the postcolonial predicament in American Indian communities. *American Journal of Community Psychology*, *40*(3-4), 290-300. https://doi.org/10.1007/s10464-007-9136-x

Gone, J. P., & Alcántara†, C. (2007). Identifying effective mental health interventions for American Indians and Alaska Natives: A review of the literature. *Cultural Diversity & Ethnic Minority Psychology*, *13*(4), 356-363. https://doi.org/10.1037/1099-9809.13.4.356

Alcántara†, C., & **Gone, J. P.** (2007). Reviewing suicide in Native American communities: Situating risk and protective factors within a transactional-ecological framework. *Death Studies*, *31*(5), 457-477. https://doi.org/10.1080/07481180701244587

Gone, J. P. (2006). "As if reviewing his life": Bull Lodge's narrative and the mediation of self-representation. *American Indian Culture and Research Journal*, *30*(1), 67-86. https://doi.org/10.17953/aicr.30.1.m53n5t773126g05k

Gone, J. P. (2006). Research reservations: Response and responsibility in an American Indian community. *American Journal of Community Psychology*, *37*(3-4), 333-340. https://doi.org/10.1007/s10464-006-9047-2

Gone, J. P. (2004). Mental health services for Native Americans in the 21st century United States. *Professional Psychology: Research and Practice*, *35*(1), 10-18. https://doi.org/10.1037/ 0735-7028.35.1.10

Gone, J. P. (1999). "We were through as Keepers of it": The "Missing Pipe Narrative" and Gros Ventre cultural identity. *Ethos*, *27*(4), 415-440. https://doi.org/10.1525/ eth.1999.27.4.415 [**Abstracted** as "Discussions" box in undergraduate textbook by M. Womack (2001), *Being human: An introduction to cultural anthropology* (2nd ed.), Prentice-Hall, pp. 246-248]

Gone, J. P., Miller, P. J., & Rappaport, J. (1999). Conceptual self as normatively oriented: The suitability of past personal narrative for the study of cultural identity. *Culture & Psychology*, *5*(4), 371-398. https://doi.org/10.1177/1354067X9954001 [Published with commentary by S. Rasmussen]

Chapters in Edited Books (17)

Pomerville†, A., & **Gone, J. P.** (2019). Indigenous culture-as-treatment in the era of evidence-based mental health practice. In C. Fleming & M. Manning (Eds.), *Routledge handbook of Indigenous wellbeing* (pp. 237-247). New York: Routledge.

Gone, J. P., Hartmann†, W. E., & Sprague†, M. R. (2017). Wellness interventions for Indigenous communities in the United States: Exemplars for action research. In M. A. Bond, I. Serrano-Garcia, & C. B. Keys (Eds.), *APA handbook of community psychology: Vol. 2. Methods for community research and action for diverse groups and issues* (pp. 507-522). Washington, DC: American Psychological Association. https://doi.org/10.1037/14954-030

Gone, J. P. (2017). Foreword – Indigenous healing past and present: Exploding persistent binaries. In S. L. Stewart, R. Moodley, & A. Hyatt (Eds.), *Indigenous cultures and mental health counselling: Four directions for integration with counselling psychology* (pp. vii-xii). New York: Routledge.

Wexler, L., & **Gone, J. P.** (2016). Exploring possibilities for Indigenous suicide prevention: Responding to cultural understandings and practices. In J. White, I. Marsh, M. J. Kral, & J. Morris (Eds.), *Critical suicidology: Transforming suicide research and prevention for the 21st century* (pp. 56-70). Vancouver: University of British Columbia Press.

Gone, J. P. (2014). Colonial genocide and historical trauma in Native North America: Complicating contemporary attributions. In A. Woolford, J. Benvenuto, & A. L. Hinton (Eds.), *Colonial genocide in indigenous North America* (pp. 273-291). Durham, NC: Duke University Press.

Alcántara, C., & **Gone, J. P.** (2014). Multicultural issues in the clinical interview and diagnostic process. In F. T. L. Leong, L. Comas-Diaz, G. C. N. Hall, V. C. McLoyd, & J. E. Trimble (Eds.), *APA handbook of multicultural psychology: Vol. 2. Applications and training* (pp. 153-163). Washington, DC: American Psychological Association. https://doi.org/10.1037/14187-009

Hartmann†, W. E., & **Gone, J. P.** (2013). American Indian and Alaska Native mental health. In M. Shally-Jensen (Ed.), *Mental health care issues in America: An encyclopedia* (Vol. 1, pp. 40-47). Santa Barbara, CA: ABC-CLIO.

Wendt†, D. C., & **Gone, J. P.** (2012). Decolonizing psychological inquiry in Native American communities: The promise of qualitative methods. In D. K. Nagata, L. Kohn-Wood, & L. A. Suzuki (Eds.), *Qualitative strategies for ethnocultural research* (pp. 161-178). Washington, DC: American Psychological Association. https://doi.org/10.1037/13742-009

Gone, J. P. (2011). "I came to tell you of my life": Narrative expositions of "mental health" in an American Indian community. In M. Aber, K. Maton, & E. Seidman (Eds.), *Empowering settings and voices for social change* (pp. 134-154). New York: Oxford University Press. https://doi.org/10.1093/acprof:oso/9780195380576.003.0007 [*Festschrift* for Julian Rappaport]

Gone, J. P., & Kirmayer, L. J. (2010). On the wisdom of considering culture and context in psychopathology. In T. Millon, R. F. Krueger, & E. Simonsen (Eds.), *Contemporary directions in psychopathology: Scientific foundations of the DSM-V and ICD-11* (pp. 72-96). New York: Guilford Press.

Anderson, J. D., & **Gone, J. P.** (2009). Native American religious traditions. In R. A. Shweder, T. R. Biddell, A. C. Dailey, S. D. Dixon, P. J. Miller, & J. Modell (Eds.), *The child: An encyclopedic companion* (pp. 670-672). Chicago: University of Chicago Press.

Gone, J. P. (2009). Encountering professional psychology: Re-envisioning mental health services for Native North America. In L. J. Kirmayer & G. G. Valaskakis (Eds.), *Healing traditions: The mental health of Aboriginal peoples in Canada* (pp. 419-439). Vancouver: University of British Columbia Press.

Gone, J. P. (2008). The Pisimweyapiy Counselling Centre: Paving the red road to wellness in northern Manitoba. In J. B. Waldram (Ed.), *Aboriginal healing in Canada: Studies in therapeutic meaning and practice* (pp. 131-203). Ottawa, Ontario: Aboriginal Healing Foundation. http://www.ahf.ca/downloads/aboriginal-healing-in-canada.pdf

Alcántara†, C., & **Gone, J. P.** (2008). Suicide in Native American communities: A transactional-ecological formulation of the problem. In F. T. L. Leong & M. M. Leach (Eds.), *Suicide among racial and ethnic minority groups: Theory, research, and practice* (pp. 173-199). New York: Routledge.

Gone, J. P. (2006). Mental health, wellness, and the quest for an authentic American Indian identity. In T. Witko (Ed.), *Mental health care for urban Indians: Clinical insights from Native practitioners* (pp. 55-80). Washington, DC: American Psychological Association. https://doi.org/10.1037/11422-003

Gone, J. P. (2004). Keeping culture in mind: Transforming academic training in professional psychology for Indian country. In D. A. Mihesuah & A. Cavender Wilson (Eds.), *Indigenizing the academy: Transforming scholarship and empowering communities* (pp. 124-142). Lincoln, NE: University of Nebraska Press.

Gone, J. P. (2003). American Indian mental health service delivery: Persistent challenges and future prospects. In J. S. Mio & G. Y. Iwamasa (Eds.), *Culturally diverse mental health: The challenges of research and resistance* (pp. 211-229). New York: Brunner-Routledge. https://doi.org/10.4324/9781315811178

Other Publications

Heng, J. A.†, & **Gone, J. P.** (2018). Islam and mental health: A Malaysian profile. *Malaysian Journal of Psychiatry*, *27*(2), 66-74. Ejournal: https://www.mjpsychiatry.org/index.php/mjp/article/view/474

Gone, J. P. (2010). [Review of the book *"The bearer of this letter": Language ideologies, literary practices, and the Fort Belknap Indian community*, by M. J. Morgan]. *American Indian Culture and Research Journal*, *34*(3), 137-140. https://doi.org/10.17953/aicr.34.3.nk332320835q478j

Gone, J. P. (2010). An American Indian illustration of primary prevention (Sidebar for Ch. 15: Mental health in the realm of primary prevention by A. M. Wells, G. A. Mance, & M. T. Tirmazi). In L. Cohen, V. Chavez, & S. Chehimi (Eds.), *Prevention is primary: Strategies for community well being* (2nd ed., pp. 384-385). San Francisco, CA: Jossey-Bass.

Gone, J. P. (2005). *NCAA rightly tells schools to retire Indian mascots, symbols*. Op-ed piece commissioned by the Progressive Media Project and carried by perhaps a dozen American newspapers. [Available at: http://www2.ljworld.com/news/2005/aug/24/time_retire_indian_mascots]

Gone, J. P. (2002). Chief Illiniwek: Dignified or damaging? In T. Straus (Ed.), *Native Chicago* (2nd ed., pp. 274-286). Chicago, IL: Albatross.

Commissioned Reports

Courtois, C. A., Sonis, J., Brown, L. S., Cook, J., Fairbank, J. A., Friedman, M., **Gone, J. P.**, Jones, R., La Greca, A., Mellman, T., Roberts, J., & Schulz, P. (2017, February). *Clinical Practice Guideline for the treatment of Posttraumatic Stress Disorder (PTSD) in adults*. Unpublished report adopted as policy by the American Psychological Association, Washington, DC. [Available for download at: http://www.apa.org/about/offices/directorates/guidelines/clinical-practice.aspx]

Gone, J. P., & Alcántara†, C. (2006). *Traditional healing and suicide prevention in Native American communities*. Unpublished report contracted by the Office of Behavioral and Social Sciences Research, NIH (Contract No. MI-60823).

Recognitions

Honors

2020 August	Joseph E. Trimble & Jewell E. Horvat Distinguished Professional in Native/Indigenous Psychology, Society for the Psychological Study of Culture, Ethnicity, and Race (Div. 45), American Psychological Association, Washington, DC ["Created to honor significant contributions to Native and Indigenous psychology and making psychology responsive and relevant to the needs of Native and Indigenous communities"]
2019 August	Distinguished Career – Contributions to Research Award, Society for the Psychological Study of Culture, Ethnicity, and Race (Div. 45), American Psychological Association, Washington, DC ["Created to honor the contributions of a senior person in the field of psychology in research related to ethnic minority populations"]

2019 May	Fire Keeper Award, Native American Alumni of Harvard University, Cambridge, MA ["Given to one alumnus/a each year in honor of their contributions to the Harvard Native community and to Indian Country"]
2015 December	Fellow, Association for Psychological Science, Washington, DC ["Awarded to APS members who have made sustained outstanding contributions to the science of psychology"]
2014 – 2015	Faculty Visitor, Katz Family Endowed Chair in Native American Studies, Montana State University, Bozeman, MT ["The scholarship and service offered by the holders of the Chair enhance the Department's efforts to provide first class scholarship on behalf of Native peoples and the university"]
2013 September	Fellow, American Psychological Association (Divs. 5, 9, 12, 24, 27, 32, 45), Washington, DC ["Bestowed upon APA members who have shown evidence of unusual and outstanding contributions or performance in the field of psychology"]
2013 August	Stanley Sue Award for Distinguished Contributions to Diversity in Clinical Psychology, Society for Clinical Psychology (Div. 12), American Psychological Association, Washington, DC ["Honors psychologists who have made remarkable contributions to the understanding of human diversity"]
2012 April	Diversity Research Award, Department of Psychology, University of Michigan, Ann Arbor, MI [Inaugural Recipient, "In recognition of a published empirical paper" about diversity]
2011 August	Emerging Professional – Contributions to Research Award, Society for the Psychological Study of Ethnic Minority Issues (Div. 45), American Psychological Association, Washington, DC ["Given to an individual who has made outstanding research contributions in the promotion of ethnic minority issues within 10 years of graduation."]
2009 January	Henry Tomes Award for Exceptional Contributions as an Emerging Leader in Ethnic Minority Psychology, Council of National Psychology Associations for the Advancement of Ethnic Minority Interests [Inaugural Recipient]
2007 October	Distinguished Visitor, Faculty of Arts, University of Alberta, Edmonton, AB [Week-long visiting appointment for scholars "who have achieved a high level of distinction in their field." Offered five public campus lectures through the departments of Psychology, Anthropology, and Native Studies.]
2007 July	Noted Scholar, Department of Educational and Counselling Psychology, Faculty of Education, University of British Columbia, Vancouver, BC [Week-long visiting appointment for scholars who are "preeminent and of international stature" in their respective fields of study. Taught graduate mini-seminar entitled *Counseling as Colonization: Indigenous Alternatives to Modern Therapy Culture*.]
2001/2003	Mentored Scholar, NIMH/New Mexico Mentorship & Educational Program in Mental Health Services Research, University of New Mexico Health Sciences Center, Albuquerque, NM [Research Mentor: Harold A. Pincus]
1996	Ed Scheiderer Memorial Award for Outstanding Scholarship by a Clinical Student, Department of Psychology, University of Illinois, Champaign, IL [Awarded for Master's thesis]

1995 Robert P. Larson Human Development Award, University of Illinois Counseling Center, Champaign, IL [Awarded for "enhancement of student development" via advocacy for Native American student concerns]

1994 American Indian Ambassador, Americans for Indian Opportunity/W. K. Kellogg Foundation, Bernalillo, NM [Early career Native American leadership development program]

Fellowships

2017 – 2020 Fellowship, Interdisciplinary Research Leaders Program, Robert Wood Johnson Foundation, Princeton, NJ ["The broad goal of the IRL program is to produce diverse interdisciplinary leaders who conduct and apply high-quality, community-engaged, action-oriented, equity-focused health research in order to drive improvements in the health of communities"]

2014 – 2015 Fellowship, John Simon Guggenheim Memorial Foundation, New York, NY ["Guggenheim Fellows are appointed on the basis of impressive achievement in the past and exceptional promise for future accomplishment"]

2010 – 2011 Residential Fellowship, Center for Advanced Study in the Behavioral Sciences at Stanford University, Palo Alto, CA

2005/2007/2010 Faculty Fellowship Enhancement Award, Horace H. Rackham School of Graduate Studies, University of Michigan, Ann Arbor, MI [Acknowledges recipients of "distinguished fellowships and residencies;" Award amount: $3,000]

2007 – 2008 Katrin H. Lamon Residential Fellowship, School for Advanced Research (formerly School of American Research), Santa Fe, NM

2005 – 2006 Ford Foundation Diversity Fellowship (Postdoctoral), National Research Council/Ford Foundation [Institutional Affiliation: University of Chicago; Mentor: Raymond D. Fogelson]

2003 – 2004 Kellogg Scholars in Health Disparities Fellowship, Center for Advancing Health/W. K. Kellogg Foundation [Training Site: University of Michigan; Faculty Mentor: Harold W. Neighbors]

2003 – 2004 Visiting Fellowship, Research Institute of Comparative Studies in Race & Ethnicity, Stanford University, Palo Alto, CA [Declined]

2002 Summer Institute Fellowship, Lannan Institute on American Indian Autobiography, D'Arcy McNickle Center for American Indian History, Newberry Library, Chicago, IL [Institute Director: Kathryn W. Shanley]

1998 – 1999 Charles A. Eastman Dissertation Fellowship, Dartmouth College, Hanover, NH

1993 – 1997 CIC Minority Predoctoral Fellowship in the Social Sciences, University of Illinois, Champaign, IL

1992 Carl and Lily Pforzheimer Foundation Public Service Fellowship, Harvard College, Cambridge, MA [Awarded for assisting Fort Belknap Indian Community Constitution Review Committee]

Grants

2015 – 2018 *Tailoring Mental Health Services for American Indian Communities*. Faculty Grant, Office of the Vice President for Research/College of Literature, Science & the Arts/Department of Psychology, University of Michigan ($19,800). PI: Gone

2013 – 2014 *Developing Culturally Relevant, Evidence-Based Substance Abuse Treatment for American Indian Communities*. Grant for Phase II of "Reconciling Cultural Competence & Evidence-Based Practice in Mental Health Services" Project, Center for Advancing Research and Solutions for Society, University of Michigan ($22,507). PI: Gone

2012 – 2013 *Race, Ethnicity, Culture, & Mental Health (RECAMH) Interdisciplinary Workshop* ($6,000). Faculty Sponsors: Gone & Nagata

2009 – 2012 *Integrating Traditional Healing & Behavioral Health Services for Urban American Indians*. Pilot Grant, Community-University Research Partnerships, Michigan Institute for Clinical and Health Research, University of Michigan ($25,000). Co-PIs: Church & Gone

2009 – 2011 *Race, Ethnicity, Culture, & Psychopathology (RECAP) Forum*. Distinguished Faculty-Graduate Student Seminar, Office of the Vice President for Research/Department of Psychology, University of Michigan ($9,500). Faculty Sponsor: Gone

2009 – 2011 *Program on Native American Culture, Gender, and Healing*. Institute for Research on Women & Gender ($20,000). Program Director: Gone

2009 – 2011 *Culture, Mental Health, & Traditional Healing in Native American Communities*. Faculty Fellowship, National Center for Institutional Diversity, University of Michigan ($20,000). PI: Gone

2010 *Integrating Traditional Healing & Behavioral Health Services for Urban American Indians*. Spring/Summer Research Grant, Horace H. Rackham School of Graduate Studies, University of Michigan ($6,000). PI: Gone

2009 – 2010 *Culture & Counseling for Emotional Distress among the Blackfeet Indians*. Faculty Grant, Office of the Vice President for Research/College of Literature, Science & the Arts/Department of Psychology, University of Michigan ($15,000). PI: Gone

2008 – 2009 *Acculturation & Ataque de Nervios in a Community Sample*. Ruth L. Kirschstein National Research Service Award (1F31MH078257-01A1), National Institute of Mental Health ($51,303). PI: Alcántara, Faculty Sponsor: Gone

2006 – 2007 *The Psychiatric Interview as Cross-Cultural Communication in a Native American Health Clinic*. Faculty Grant, Office of the Vice President for Research/Horace H. Rackham School of Graduate Studies/College of Literature, Science, & the Arts/Department of Psychology, University of Michigan ($29,790). PI: Gone

2005 *The Psychiatric Interview as Cross-Cultural Communication in a Native American Health Clinic*. Spring/Summer Research Grant, Horace H. Rackham School of Graduate Studies, University of Michigan ($4,000). PI: Gone

2003 – 2004 *Models and Metaphors of Healing in a First Nation Treatment Center*. Network for Aboriginal Mental Health Research/Canadian Institutes for Health Research ($14,517). PI: Waldram, Co-I: Gone

2001 *Mental Health Service Delivery in an American Indian Community*. Social Sciences Divisional Research Grant, University of Chicago ($2,500). PI: Gone

Presentations

(† denotes student/trainee co-presenters)

Invited Presentations (149)

Invited Conference Plenaries, Plenary Panels, & Featured Addresses (29)

Gone, J. P. (2019, October). *American Indian healing traditions: Historical shifts in therapeutic practices*. Invited keynote address for the **O. C. Tanner Foundation symposium: "Race, Ethnicity, and Health: Historical Roots of Contemporary Challenges"**, College of Humanities and Social Sciences, Utah State University, Logan, UT.

Gone, J. P. (2019, June). *"Proof of power": Navigating culture and coloniality in pursuit of healing for American Indian communities*. Invited keynote address for the **2019 Annual Conference of the Society for Qualitative Inquiry in Psychology**, Simmons University, Boston, MA.

Gone, J. P. (2019, May). *Evidence-based treatment and cultural competence in American Indian behavioral health: Walking in two worlds*. Invited keynote address for the **16th Annual Phoenix Area IHS Integrated Behavioral Health Conference**, Arizona State University—West, Glendale, AZ.

Gone, J. P. (2017, September). *"The thing happened as he wished": Recovering Indigenous knowledge traditions for rethinking mental health*. Invited keynote address for the **2017 Rooted in the Mountains Conference** (8th Annual Symposium Integrating Indigenous Knowledge, Language, Health, Environment), Western Carolina University, Cullowhee, NC.

Gone, J. P. (2016, July). *"The thing happened as he wished": Unbundling an American Indian cultural psychology*. Invited plenary presentation for the **Fourth Biennial Research Conference of the Society for the Psychological Study of Culture, Ethnicity, & Race** (APA Div. 45), Stanford University, Palo Alto, CA.

Gone, J. P. (2015, April). *Re-viewing American Indian historical trauma: Cultivating vulnerability or resilience?* Invited keynote address for the **First Annual Introduction to Indigenous Research Conference**, Stone Child College, Box Elder, MT.

Gone, J. P. (2014, November). *Addressing mental illness in Indian Country: Navigating diversity and disparity, systems and services*. Invited keynote address for the **2014 Montana State Conference on Mental Illness**, National Alliance on Mental Illness – Montana, Great Falls, MT.

Gone, J. P. (2014, October). *Considering Indigenous research methodologies: Critical reflections by an Indigenous knower*. Invited keynote address for the **2014 Meeting of the American Indigenous Research Association**, Salish Kootenai College, Pablo, MT.

Gone, J. P. (2014, June). *Reclaiming the coup tale: Indigenous communications of vitality in the age of historical trauma*. Invited keynote address for the **27th Annual Convention of American Indian Psychologists**, Utah State University, Logan, UT.

Gone, J. P. (2014, April). *Re-imagining Aboriginal mental health services: Centering indigenous perspectives*. Invited keynote address for the **Aboriginal Mental Wellness Forum**, Southwest Ontario Aboriginal Health Access Centre, Chatham, ON.

Gone, J. P. (2013, July). *Mental health treatments: Insights from indigenous community collaborations*. Invited presentation for the **2013 Brain, Development, & Learning Conference** (Adele Diamond, Organizer), Vancouver, BC.

Gone, J. P. (2013, June). *Psychotherapy and American Indian healing: Pursuing cultural compatibility*. Invited plenary presentation for the **2013 Collaborative Research Center for American Indian Health** Annual Summit, Sanford Center, Sioux Falls, SD.

Gone, J. P. (2013, April). *Traditional healing and counseling intervention: Bridging the cultural divide in behavioral health services for Indian Country*. Invited keynote address for the Montana IDeA Network of Biomedical Research Excellence (INBRE) Research & Training Symposium, **Montana State University**, Bozeman, MT.

Gone, J. P. (2013, April). *Native healing traditions and counseling interventions: Bridging the cultural divide for tribal communities*. Invited keynote address for the Great Lakes Regional Conference in Counseling Psychology, **Western Michigan University**, Grand Rapids, MI.

Gone, J. P. (2013, April). *Recapturing context in psychological research: The Case of American Indian cultural identity*. Invited closing plenary address for the Great Lakes Regional Conference in Counseling Psychology, **Western Michigan University**, Grand Rapids, MI.

Gone, J. P. (2012, May). *Culture as treatment for American Indian mental health problems: Pursuing evidence through community collaborations*. Invited address for the **24th Annual Convention of the Association for Psychological Science**, Chicago, IL.

Gone, J. P. (2012, May). *Reclaiming indigenous therapeutic traditions: Culture as treatment in American Indian communities*. Invited keynote address for the **2nd Biennial Canadian Community Psychology Conference**, Wilfrid Laurier University, Waterloo, ON.

Gone, J. P. (2011, September). *Evidence-based practice for psychological distress in Indian Country: Whose evidence and whose practice should prevail?* Invited keynote address for the **2011 Meeting of the Native Children's Research Exchange**, University of Colorado Anschutz Medical Campus, Aurora, CO.

Gone, J. P. (2011, August). *First Nations traditions and mental health services: Mapping the intersection of indigenous knowledge and intervention science*. Invited keynote address for the **2011 Annual Meeting of the Network for Aboriginal Mental Health Research**, McGill University, Montreal, QC.

Gone, J. P. (2011, April). *The red road to wellness: Cultural reclamation in Native treatment*. Invited keynote address for **5th Annual Stanford Native American Research Forum**, Stanford University, Palo Alto, CA.

Gone, J. P. (2011, January). *Is psychological science acultural?* Invited keynote address for the **2011 National Multicultural Conference and Summit**, Seattle, WA.

Gone, J. P. (2010, June). Understanding the legacy of colonization for American Indians. In M. Domenech Rodríguez (Moderator), *Understanding racism in the lives of ethnic minority communities*. Invited plenary panel presentation for the **Inaugural Biennial Research Conference of the Society for the Psychological Study of Culture, Ethnicity, & Race** (APA Div. 45), University of Michigan, Ann Arbor, MI.

Gone, J. P. (2009, June). Culture, power, and health disparities: Lessons from a Native First Nation healing lodge. In M. Minkler (Chair), *Plenary Session on Cross-Track Research Integration*. Invited plenary panel presentation at the **2009 Kellogg Health Scholars Program Annual Meeting**, Washington, DC.

Gone, J. P. (2009, April). *Research reservations: Bridging academy and community in tribal health research*. Invited keynote address for **Intersecting Interests: Tribal Knowledge and Research Communities** Conference, Center for Native Health Partnerships, Montana State University, Chico Hot Springs, MT.

Gone, J. P. (2007, October). *"Three places where I was given the power to heal and cure": Gros Ventre ethnotherapeutics and the career of Bull Lodge*. Invited keynote address for **Putting Region in Its Place: An Interdisciplinary Conference on Health, Region, & Place**, University of Alberta, Edmonton, AB.

Gone, J. P. (2007, June). What goes around comes around: Back to indigenous basics in the protection of American Indian cultural heritage. In *Plenary Session on Intellectual, Spiritual, & Cultural Property*. Invited plenary panel presentation at the **19th Annual Indian Health Service Research Conference**, Native Research Network/Indian Health Service, Phoenix, AZ.

Gone, J. P. (2007, February). American Indian mental health: Contexts for community engagement. In E. Parker (Chair), *Engaging the community in research*. Invited plenary workshop presentation at the **2nd Annual Kellogg Health Scholars Program Joint Meeting**, Chapel Hill, NC.

Gone, J. P. (2006, October). *"So I can be like a Whiteman": The ethnopsychology of space and place in American Indian mental health service delivery*. Invited plenary presentation at the **2006 Annual Meeting of the Network for Aboriginal Mental Health Research**, McGill University, Montreal, QC.

Gone, J. P. (2004, October). *Missionaries for a new millennium?: Western cultural proselytization and the mental health professions in contemporary Native America*. Invited plenary presentation at the **2004 Annual Meeting of the Network for Aboriginal Mental Health Research**, McGill University, Montreal, QC.

Invited Campus-Based Public Lectures (23)

Gone, J. P. (2018, November). *American Indian therapeutic traditions: A primer for health scientists*. Invited presentation for Native American Heritage Month, Tribal Health Research Office, **National Institutes of Health**, Bethesda, MD.

Gone, J. P. (2018, September). *Re/counting coup: Communicating Indigenous vitality in the age of historical trauma*. Invited presentation, Lansdowne Lecture Series, Faculty of Social Sciences, **University of Victoria**, Victoria, BC.

Gone, J. P. (2018, March). *Rethinking mental health services for American Indian communities: Postcolonial perspectives and possibilities*. Invited presentation for "Indigenous Knowledge: Community, Well-Being, and Healing" speaker series, **Humboldt State University**, Arcata, CA.

Gone, J. P. (2017, October). *"The thing happened as he wished": Recovering Indigenous psychologies in community mental health*. Invited presentation, Marion Jane Girard Lecture Series, Department of Psychology, **Scripps College**, Claremont, CA.

Gone, J. P. (2017, March). *Rethinking mental health services for American Indian communities: Postcolonial perspectives and possibilities*. Invited presentation for Distinguished Speaker Series, Humanities Institute, **University of Texas**, Austin, TX.

Gone, J. P. (2016, May). *Reclaiming the coup tale: Indigenous communications of vitality in the age of historical trauma*. Invited keynote address, 2016 Native American House Congratulatory Ceremony, **University of Illinois**, Champaign, IL.

Gone, J. P. (2016, February). *Rethinking mental health services for American Indians: Postcolonial perspectives and possibilities*. Invited presentation for 2015-16 One Book One Northwestern Lecture Series, **Northwestern University**, Evanston, IL.

Gone, J. P. (2015, April). *Indigenous boarding schools and American Indian historical trauma: The paradox of therapy culture*. Invited presentation, Department of Psychology/Department of Native American Studies, **University of Montana**, Missoula, MT.

Gone, J. P. (2015, April). *Traditional culture, professional treatment, & therapeutic integration: Lessons from a Native American community healing lodge*. Invited presentation for the **Hill County Mental Health Local Advisory Council/Montana State University-Northern**, Havre, MT.

Gone, J. P. (2015, April). *Striving for ambitious achievement in an American Indian community: A study of Gros Ventre cultural ideals*. Invited presentation for the Office of Diversity Awareness and Multicultural Programs, **Montana State University-Northern**, Havre, MT.

Gone, J. P. (2014, November). *"The thing happened as he wished": An American Indian contribution to a pluralist psychology*. Invited address for the 2014 Phyllis Berger Memorial Lecture, Department of Native American Studies, **Montana State University**, Bozeman, MT.

Gone, J. P. (2014, September). *The Blackfeet Indian Culture Camp: Auditioning an alternative indigenous treatment for Substance Use Disorders*. Invited presentation, 22nd Annual Days of the Blackfeet, **Blackfeet Community College**, Browning, MT.

Gone, J. P. (2014, February). *Cultivating American Indian culture as a remedy for substance abuse: Creation of an indigenous intervention*. Invited presentation, Grand Rounds, Department of Psychiatry, **Yale School of Medicine**, New Haven, CT.

Gone, J. P. (2012, November). *Depicting Indian-ness: Recapturing context in the construal of cultural identity*. Invited address for National Native American Heritage Month, Office of Inclusion and Intercultural Relations, **University of Illinois**, Urbana, IL.

Gone, J. P. (2012, April). *Rethinking cultural competence: Insights from Native North America*. Invited keynote presentation, Critical Perspectives on Cultural Competence Workshop, American Indian & Native Studies Program, **University of Iowa**, Iowa City, IA.

Gone, J. P. (2010, October). *Tribal mental health research: Bridging academy and community*. Invited keynote presentation, *Amah Mutsun* Speaker Series, American Indian Resource Center, **University of California**, Santa Cruz, CA.

Gone, J. P. (2010, September). *"You got to prove it beyond a doubt": Knowledge, evidence, & practice in American Indian mental health services*. Invited presentation, Fall 2010 Speaker Series/New Connections Regional Meeting, RWJF Center for Health Policy at the **University of New Mexico**, Albuquerque, NM.

Gone, J. P. (2010, February). *Reconsidering American Indian historical trauma: Ruminations of a critical cultural psychologist*. Invited presentation, 13th Annual Native American Lecture, O'Connor Center for the Rocky Mountain West, **University of Montana**, Missoula, MT.

Gone, J. P. (2008, October). *Suicide in Native North America: Identifying alternatives to "person blame" causal attributions*. Invited presentation for 2008 American Indian Heritage Celebration, Intercultural Programs, Office of Student Development, **Marquette University**, Milwaukee, WI.

Gone, J. P. (2007, September). *Keeping culture in mind: Therapeutic integration in a First Nation treatment center*. Invited presentation for "Indigeneity as a Category of Critical Analysis" speaker series, American Indian Studies, **University of Illinois**, Champaign, IL.

Gone, J. P. (2006, November). *Keeping culture in mind: The prospects & pitfalls of therapeutic integration in a Canadian First Nation treatment center*. Invited presentation for "Transcending Disciplines, Transcending Cultures: Native American Studies Today" lecture series, **Columbia University**, New York, NY.

Gone, J. P. (2005, March). *Should he stay, or should he go?: Retiring Chief Illiniwek*. Invited presentation at the **University of Illinois Law School**, Urbana, IL.

Gone, J. P. (1998, September). *Rethinking Indian mental health for the 21st century*. Invited presentation for the Native Scholars Speaker Series, Department of Psychology, **Northern Arizona University**, Flagstaff, AZ.

Invited Conference & Small Meeting Presentations (25)

Gone, J. P. (2019, October). Culture and coloniality in Indigenous community mental health: Considering alterNative orientations and perspectives. Invited presentation for the 2019 Multidisciplinary Mental Health Summit, **Coalition for the Advancement and Application of Psychological Science (CAAPS)**, Washington, DC.

Gone, J. P. (2019, July). *American Indian traditional healing: Past recollections and future prospects*. Invited presentation for the 38th Annual **Minnesota American Indian Institute on Alcohol and Drugs Conference**, Fond du Lac Tribal and Community College, Cloquet, MN.

Gone, J. P. (2016, April). *Historical trauma as the legacy of genocide in American Indian communities: Complications and critiques*. Invited presentation for **Genocide of Native Americans?: A Symposium on Indigenous Identity and Mass Violence in North America**, Strassler Center for Holocaust and Genocide Studies, Clark University, Worcester, MA.

Gone, J. P. (2016, March). *The science of addiction in Native Americans: Updates, implications, and future directions*. Invited presentation for the 17th Annual Conference of the **Michigan Association of Treatment Court Professionals**, Grand Rapids, MI.

Gone, J. P. (2015, December). *Exploring the interface of Indigenous traditional knowledge and the health sciences*. Invited presentation for the **Value of Tribal Ecological Knowledge (TEK) for Environmental Health Sciences and Biomedical Research** Workshop, National Institute of Environmental Health Sciences, NIH, Bethesda, MD.

Gone, J. P. (2015, March). *"You got to prove that power": Evidence-based practice in Gros Ventre healing traditions*. Invited PechaKucha presentation for **Celebrating Research and Creative Activity with Montana's American Indian Communities**, Office of Research and Economic Development, Montana State University, Bozeman, MT.

Trimble, J. E., & Gone, J. P. (2013, October). *Diagnosis and assessment with American Indians*. Invited presentation for the **2013 MSU Symposium on Multicultural Psychology: Clinical Psychology of Racial and Ethnic Minorities**, Michigan State University, East Lansing, MI.

Gone, J. P. (2013, June). *Capturing culture and context in community research: Toward methodological pluralism in psychological inquiry*. Invited presentation for the **Advanced Training Institute on Research Methods with Diverse Racial and Ethnic Groups**, American Psychological Association/Michigan State University, East Lansing, MI.

Gone, J. P. (2013, May). *Approaches to cultural adaptation of evidence-based treatments for substance abuse for American Indians & Alaska Natives*. Invited presentation for the **Evidence-based treatments for substance abuse in Indian Country?: Charting a way forward** Conference, National Institute on Drug Abuse, Bethesda, MD.

Gone, J. P. (2013, February). *Indigenous healing and psychotherapeutic intervention: Complicating the prospects for integration*. Invited address for the **30th Annual Winter Roundtable on Cultural Psychology & Education**, Teacher's College, Columbia University, New York, NY.

Gone, J. P. (2012, October). *Structural dilemmas in child protective services for Indian Country: The need for innovative approaches*. Invited presentation for **Indian Tribes and Human Rights Accountability**, Michigan State Law Review Symposium, Michigan State University College of Law, East Lansing, MI.

Gone, J. P. (2012, June). *Community-based participatory research with culturally diverse populations*. Invited presentation for the **Advanced Training Institute on Research Methods with Diverse Racial and Ethnic Groups**, American Psychological Association/Michigan State University, East Lansing, MI.

Gone, J. P. (2010, April). *Rethinking cultural competence: Insights from indigenous community treatment settings*. Invited presentation for the **Advanced Study Institute in Cultural Psychiatry**, Division of Social & Transcultural Psychiatry, McGill University, Montreal, QC.

Gone, J. P. (2010, April). *The red road to wellness: Cultural reclamation in a Native First Nation treatment center*. Invited presentation for the **Psychology Multicultural Student Conference**, Michigan State University, East Lansing, MI.

Gone, J. P. (2008, September). *Re-viewing Native American "Historical Trauma": Ruminations of a critical cultural psychologist*. Invited presentation for the **CIC American Indian Studies Consortium Faculty Retreat**, Brook Lodge/Michigan State University, Kalamazoo, MI.

Gone, J. P. (2008, July). *Re-viewing historical trauma: Bridging scientific skepticism and colloquial claims*. Invited presentation for the **Historical Trauma: Healing Approaches in Native American Communities** Conference, Arizona-California Node, Clinical Trials Network, National Institute on Drug Abuse/University of California San Francisco, San Francisco, CA.

Gone, J. P. (2008, May). *Minding culture in a First Nation treatment setting: From therapeutic insights to alternative applications*. Invited presentation for Aboriginal People's Mental Health Roundtable, **World Psychiatric Association—Epidemiology & Public Health Section Meeting**, University of Saskatchewan, Saskatoon, SK.

Gone, J. P. (2007, November). *Therapeutic discourse in First Nation substance abuse treatment: Counseling as colonization?* Invited presentation for the Mental Health & Substance Abuse Panel, **Native American Health Symposium**, Harvard Medical School, Cambridge, MA.

Gone, J. P. (2007, August). *Dissemination & implementation of research findings with minority populations*. Invited presentation for Annual Training Institute, **NIMH/New Mexico Mentorship & Educational Program in Mental Health Services Research**, University of New Mexico Health Sciences Center, Albuquerque, NM.

Gone, J. P. (2007, August). *Ethical issues in research with minority populations*. Invited presentation for Annual Training Institute, **NIMH/New Mexico Mentorship & Educational Program in Mental Health Services Research**, University of New Mexico Health Sciences Center, Albuquerque, NM.

Gone, J. P. (2007, July). *Keeping culture in mind: Therapeutic integration in a First Nation treatment center*. Invited presentation for the **What is Indigeneity Today and How Can We Make It Matter in Education** Conference, University of British Columbia, Vancouver, BC.

Gone, J. P. (2005, May). "But we already *know* what works in our communities": Scientific epistemology and evidence-based practice in American Indian mental health. In *Encounters within: Native Americans in today's academy*. Invited presentation for the **Native American Studies Symposium**, University of Michigan, Ann Arbor, MI.

Gone, J. P. (2005, April). *Minding culture: Redressing mental health disparities in Indian country*. Invited presentation for the **Native American Health Disparities Forum**, University of California, Santa Cruz, CA.

Gone, J. P., & Alcántara[†], C. (2004, October). *Practice makes perfect?: Identifying effective treatments for mental health problems in Indian country*. Invited presentation at the **Best Practices in American Indian/Alaska Native Behavioral Health Meeting**, One Sky National Resource Center, Oregon Health & Science University, Portland, OR.

Gone, J. P. (2001, March). *Resilience and recovery among American Indian youth: What does psychology have to offer?* Invited presentation for the **Native American Youth and Psychology Roundtable**, Humanities Institute, Scripps College, Claremont, CA.

Invited Institute, Center, Program, & Departmental Colloquia (34)

Gone, J. P. (2020, January). Challenges to evidence-based practice in Indigenous community mental health. Invited presentation for Grand Rounds, Department of Postgraduate and Continuing Education, **McLean Hospital/Harvard Medical School**, Belmont, MA.

Gone, J. P. (2019, March). *Historical trauma: Racial dispossession and Native populations*. Invited presentation, "Cultural Racism & American Social Structure" Interdisciplinary Speaker Series, U-M RacismLab, Institute for Social Research Survey Research Center, **University of Michigan**, Ann Arbor.

Gone, J. P. (2019, February). *"The thing happened as he wished": Recovering an American Indian cultural psychology*. Invited presentation for the Native Cultures of the Americas Seminar at the Mahindra Humanities Center, **Harvard University**, Cambridge, MA.

Gone, J. P. (2018, October). *Keeping culture in mind: Lessons from an Indigenous community healing lodge*. Invited presentation, Friday Morning Seminar in Culture, Psychiatry, and Global Mental Health, Program in Medical and Psychiatric Anthropology, **Harvard University**, Cambridge, MA.

Gone, J. P. (2018, September). *Re-imagining mental health services for Native communities: Centering Indigenous perspectives*. Invited colloquium presentation, Department of Psychology, **University of Victoria**, Victoria, BC.

Gone, J. P. (2017, September). *An alterNative vision for Aboriginal mental health services: Centering Indigenous perspectives*. Invited workshop presentation, Diversity Speaker Series, Graduate Program in Psychological Clinical Science, Department of Psychology, **University of Toronto Scarborough**, Toronto, ON.

Gone, J. P. (2017, June). *Indigenous boarding schools and American Indian historical trauma: The paradox of therapy culture*. Invited presentation, Indian Residential Schools History and Dialogue Centre, **University of British Columbia**, Vancouver, BC.

Gone, J. P. (2017, June). *Considering the interface of Indigenous knowledge traditions and the health sciences*. Invited workshop presentation, Summer Institute in Indigenous Mental Health Research, Division of Social and Transcultural Psychiatry, **McGill University**, Montreal, QC.

Gone, J. P. (2017, June). *Re-imagining Aboriginal mental health services*. Invited workshop presentation, Summer Institute in Indigenous Mental Health Research, Division of Social and Transcultural Psychiatry, **McGill University**, Montreal, QC.

Gone, J. P. (2016, April). *Culture as treatment for Substance Use Disorders in American Indian communities: Pursuing alternative interventions*. Invited Grand Rounds presentation (Distinguished Visiting Professor), Psychology Residency Program, Wilford Hall Ambulatory Surgical Center, **Joint Base San Antonio-Lackland (U.S. Air Force)**, San Antonio, TX.

Gone, J. P. (2016, April). *Reconsidering psychological services for American Indians: Centering Indigenous perspectives*. Invited workshop presentation (Distinguished Visiting Professor), Psychology Residency Program, Wilford Hall Ambulatory Surgical Center, **Joint Base San Antonio-Lackland (U.S. Air Force)**, San Antonio, TX.

Gone, J. P. (2016, February). *American Indian therapeutic traditions and professional mental health treatments: Contestations of knowledge and evidence*. Invited colloquium presentation, Department of Comparative Human Development, **University of Chicago**, Chicago, IL.

Gone, J. P. (2015, January). *Reconsidering psychological services for American Indians: Centering Indigenous perspectives*. Invited training seminar presentation, Counseling & Psychological Services, **Montana State University**, Bozeman, MT.

Gone, J. P. (2015, January). *Keeping culture in mind: A cultural psychology of American Indian identity*. Invited colloquium presentation, Department of Psychology, **Montana State University**, Bozeman, MT.

Gone, J. P. (2014, September). *Culture as treatment for Substance Use Disorders in American Indian communities: Pursuing alternative interventions*. Invited colloquium presentation, Program in Clinical Psychology, Department of Psychology, **University of Calgary**, Calgary, AB.

Gone, J. P. (2014, September). *Cultural competence in Indigenous mental health: Complications and resolutions*. Invited workshop presentation, Program in Clinical Psychology, Department of Psychology, **University of Calgary**, Calgary, AB.

Gone, J. P. (2014, April). *Re-imagining mental health services for American Indians: Centering Indigenous perspectives*. Invited presentation for the Hal Korn "Final Friday" Series on College Student Mental Health, **University of Michigan Counseling & Psychological Services**, Ann Arbor, MI.

Gone, J. P. (2014, March). *Culture as treatment for substance use disorders in American Indian communities: Pursuing alternative interventions*. Invited colloquium presentation, Duluth Medical Research Institute, **University of Minnesota Medical School**, Duluth, MN.

Gone, J. P. (2014, March). *Rethinking American Indian mental health services*. Invited multi-course presentation, Schulich Interfaculty Program in Public Health, **Western University**, London, ON.

Gone, J. P. (2013, May). *Indigenous healing traditions and psychosocial interventions: Cross-cultural pursuits toward integration*. Invited presentation, Northern Psychiatric Outreach Program, **Centre for Addiction and Mental Health**, Toronto, ON.

Gone, J. P. (2011, January). *Reconsidering American Indian historical trauma: Ruminations of a critical cultural psychologist*. Invited colloquium presentation, Social Psychology Area, Department of Psychology, **University of California**, Santa Cruz, CA.

Gone, J. P. (2010, September). *Knowledge, evidence, and practice in American Indian mental health*. Invited presentation, Fellows Seminar, **Center for Advanced Study in the Behavioral Sciences** at Stanford University, Palo Alto, CA.

Gone, J. P. (2010, August). *Counseling as colonization?: Pursuing indigenous alternatives to "culturally competent" psychotherapy*. Invited colloquium, Department of Educational & Counselling Psychology, **University of British Columbia**, Vancouver, BC.

Gone, J. P. (2009, October). *"So I can be like a Whiteman": The cultural psychology of space and place in American Indian mental health*. Invited presentation for the Theory-Ethnography-Politics Speaker Series, Department of Cultural Anthropology, **Duke University**, Durham, NC.

Gone, J. P. (2009, October). *The red road to wellness: Cultural reclamation in a Native First Nation treatment center*. Invited colloquium presentation, Department of Psychology, **Miami University**, Oxford, OH.

Gone, J. P. (2009, May). *The red road to wellness: Cultural reclamation in a Native First Nation treatment center*. Invited presentation for the Working Group on Moral Economies of Medicine, Department of Anthropology, **University of North Carolina**, Chapel Hill, NC.

Gone, J. P. (2008, May). *Investigating Native American selfhood: Engaging the interdisciplinary promise of cultural psychology*. Invited presentation, Department of Psychology, **University of Saskatchewan**, Saskatoon, SK.

Gone, J. P. (2007, November). *Keeping culture in mind: Exploring Aboriginal and Western therapeutic integration in a First Nation treatment center*. Invited presentation, Department of Psychology, **University of New Mexico**, Albuquerque, NM.

Gone, J. P. (2007, February). *Kinship matters: A cultural psychology of American Indian family life on the northern Plains*. Invited presentation for the "All Agency Seminar," University Center for the Child & the Family, **University of Michigan Institute for Human Adjustment**, Ann Arbor, MI.

Gone, J. P. (2007, January). *Intergenerational trauma and its relationship to the current mental health status of American Indian communities*. Invited presentation for Winter Institute 2007 course on Mental Health in American Indian Communities, Center for American Indian Health, **Johns Hopkins University**, Baltimore, MD.

Gone, J. P. (2006, November). *Keeping culture in mind: The prospects & pitfalls of therapeutic integration in a Canadian First Nation treatment center*. Invited presentation, Davenport College Luncheon Lecture, **Yale University**, New Haven, CT.

Gone, J. P. (2006, April). *Keeping culture in mind: The prospects and pitfalls of therapeutic integration in a First Nation treatment center*. Invited presentation for the Culture, Lifecourse, & Mental Health Workshop, Department of Comparative Human Development, **University of Chicago**, Chicago, IL.

Gone, J. P. (2005, September). *Minding culture in American Indian mental health services: Cultural psychology and the postcolonial predicament*. Invited presentation for the American Indian Studies Colloquium, **Cornell University**, Ithaca, NY.

Gone, J. P. (2001, October). *What can the social sciences offer American Indian studies?: The promise of interdisciplinarity beyond history, literature, and anthropology*. Invited colloquium presentation, D'Arcy McNickle Center for American Indian History, **Newberry Library**, Chicago, IL.

Invited Symposium, Panel, & Roundtable Presentations (15)

Gone, J. P. (2019, October). The (post)colonial predicament for American Indian community mental health services: Early career lessons. In T. Curran (Chair), *Mental health disparities*. Invited panel presentation for the **O. C. Tanner Foundation symposium: "Race, Ethnicity, and Health: Historical Roots of Contemporary Challenges"**, College of Humanities and Social Sciences, Utah State University, Logan, UT.

Gone, J. P. (2019, May). Development of the Urban American Indian Traditional Spirituality Program: Lessons for cultural adaptation. In M. M. Domenech Rodriguez (Chair), *Cultural adaptations in evidence-based practice: Recent advances and next steps*. Invited symposium, Psi Chi, **31st Annual Convention of the Association for Psychological Science**, Washington, DC.

Gone, J. P. (2019, February). Panelist. In B. Gill (Moderator), *Decolonizing settler colonial states*. Invited panel presentation for the **Decolonizing Global Health** Conference, Harvard T. H. Chan School of Public Health, Harvard University, Boston, MA.

Gone, J. P. (2018, November). Panelist. In P. Brodwin (Moderator), *Native Americans and trauma: A conversation about definitions, policies, and possibilities for the future*. Invited panel presentation, Electa Quinney Institute, **University of Wisconsin**, Milwaukee, WI.

Gone, J. P. (2018, March). Advancing Indigenous psychology: Negotiating alterNative ways of knowing. In A. Tjeltveit & S. Downs (Co-Chairs), *Some diverse ways of knowing*. Invited Presidential symposium conducted at the **2018 Midwinter Meeting of the Society for Theoretical and Philosophical Psychology**, Phoenix, AZ.

Gone, J. P. (2016, November). Panelist reflections. In N. Lymus (Moderator), *Serving our nations through STEM research*. Invited panel presentation for Native American Heritage Month, Office of Diversity & Inclusion, **National Science Foundation**, Arlington, VA.

Gone, J. P. (2016, May). Considering alternative psychological services: Re-evaluation of cultural interventions for indigenous communities. In T. M. Olino (Chair), *Diverse perspectives in psychological science*. Invited special symposium conducted at the **28th Annual Convention of the Association for Psychological Science**, Chicago, IL.

Gone, J. P. (Chair & Organizer) (2015, May). *Mapping the intersection of diversity and psychological clinical science: A panel discussion with four clinical scientists*. Invited symposium, Society for a Science of Clinical Psychology, **27th Annual Convention of the Association for Psychological Science**, New York, NY.

Gone, J. P. (2013, November). Therapy culture, historical trauma, and the legacy of the indigenous boarding schools. In J. M. Faragher (Moderator), *Disciplinary paternalism*. Invited panel presentation for the **Indigenous Enslavement and Incarceration in North American History** Conference, Gilder Lehrman Center for the Study of Slavery, Resistance, & Abolition, Yale University, New Haven, CT.

Gone, J. P. (2013, November). Panelist reflections. In M. Fine (Moderator), *Qualitative inquiry in psychology: Past, present, & future*. Invited plenary panel for the inaugural meeting of the **Society for Qualitative Inquiry in Psychology**, The Graduate Center, City University of New York, New York, NY.

Gone, J. P. (2013, May). Culture as treatment for American Indians with substance abuse problems: Development of an alternative community intervention. In D. F. Chang (Moderator), *Beyond reason: Exploring the healing potential of cultural and spiritual wisdom in three cultural communities*. Invited session conducted at the **2013 Annual Meeting of the Society for the Study of Psychiatry and Culture**, Toronto, ON.

Gone, J. P. (2012, October). Recapturing context in behavioral science research: The case of American Indian cultural identity. In K. Etz & C. Poodry (Chairs), *Science in context: Biomedical and behavioral research to benefit Native people and other diverse groups*. Invited participant in NIDA-sponsored symposium for **2012 SACNAS National Conference**, Seattle, WA.

Gone, J. P. (2009, October). Culture, development, and health for American Indian youth. In F. Kessel (Chair), *Child-youth health & development*. Invited panel presentation for the **2009 American Indian/Alaska Native Health Policy Conference**, Robert Wood Johnson Foundation Center for Health Policy, University of New Mexico, Albuquerque, NM.

Gone, J. P. (2005, June). "I came to tell you of my life": Narrative expositions of "mental health" in an American Indian community. In M. Aber (Chair), *Voices from the ground up: Expanding conceptual and value frames in community psychology*. Invited presentation for the **Festschrift for Julian Rappaport**, University of Illinois, Urbana, IL.

Gone, J. P. (1998, April). *The significance of Native American student activists in the struggle for progressive change in American higher education*. Invited panel presentation for the **Conference on the Elimination of Racist Mascots**, University of Illinois, Champaign, IL.

Invited Professional Workshops, Public Remarks, & Community Presentations (17)

Gone, J. P. (2019, March). *Integrating Indigenous perspectives and practices into mental health and wellness services*. Invited professional workshop co-sponsored by the Department of Counseling and Human Development & the American Indian Student Center, **South Dakota State University**, Brookings, SD.

Gone, J. P. (2018, March). *Indigenous healing in the 21st century: Dinner and conversation on rethinking Native American mental health*. Invited public presentation sponsored by **Two Feathers Native American Family Services**, Big Lagoon Rancheria, McKinleyville, CA.

Gone, J. P. (2018, January). *Re-imagining mental health services for American Indian communities: Centering indigenous perspectives*. Invited public presentation for Exploring the Mind: Community Talks by UM Psychology Faculty, **Ann Arbor Public Library**, Ann Arbor, MI.

Gone, J. P. (2017, May). *Integrating Indigenous perspectives into mental health and wellness practices: Supporting today's youth through culturally competent services*. Invited professional workshop sponsored by the Psychology Department, **Winnipeg School Division**, Winnipeg, MB.

Gone, J. P. (2016, December). Discussant. Invited remarks heralding the public announcement of the National Tribal Behavioral Health Agenda, National Indian Health Board/Indian Health Service/SAMHSA, **U.S. Department of Health and Human Services**, Washington, DC.

Gone, J. P. (2016, June). *Reimagining traditional Gros Ventre soldier societies: Promoting constructive competition among reservation youth today*. Invited presentation for the Best Practices for Indigenous Peoples & Their Communities: Sharing a Vision for Thriving Children & Youth Gathering, **Kellogg Fellows Leadership Alliance Call to Action**, Bernalillo, NM.

Gone, J. P. (2015, October). *American Indian historical trauma: Progress or regress in addressing structural violence?* Invited presentation for the **Montana Native American Fatality Review Team**, Montana Department of Justice, Helena, MT.

Gone, J. P. (2010, April). *Reconsidering American Indian historical trauma: Ruminations of a critical cultural psychologist*. Invited presentation for the **Warrior Spirit: Indigenous Psychology Conference** in Albuquerque, NM.

Gone, J. P. (2009, August). *Making sense of historical consciousness in Indian country: Formulating alternatives to Native American "historical trauma"*. Invited presentation for the **10th Annual Summer History Conference**, Piegan Institute, Browning, MT.

Gone, J. P. (2008, April). *Keeping culture in mind: Exploring Aboriginal and Western therapeutic integration in a Native treatment setting*. Invited presentation for the **Warrior Spirit: Indigenous Psychology Conference** in Albuquerque, NM.

Gone, J. P. (2007, December). *Bridging professional practices & spiritual traditions in substance abuse treatment: Prospects & predicaments*. Invited presentation for the **Rocky Mountain Tribal Access To Recovery Project**, Montana-Wyoming Tribal Leaders Council, Billings, MT.

Gone, J. P. (2007, April). *Keeping culture in mind: Therapeutic integration in Native substance abuse treatment*. Invited plenary presentation for the **2007 Annual Conference of the IHS Aberdeen Area Alcohol Program Directors' Association**, Rapid City, SD.

Gone, J. P. (2006, May). *Stories from Gros Ventre healing traditions*. Invited presentation for the **Northern Arapaho Council of Elders**, Wind River Tribal College, Ethete, WY.

Gone, J. P. (2006, April). *Minding culture, mending selfhood: Recovering ethnotherapeutics in Indian country*. Invited presentation for the **Warrior Spirit: Indigenous Psychology Conference** in Albuquerque, NM.

Gone, J. P. (2005, January). *Keeping culture in mind: The cultural imperative for Native American mental health research*. Invited presentation at the **Confederated Tribes of Siletz Indians NARCH Training Conference**, Center for American Indian Health, Johns Hopkins University, Baltimore, MD.

Gone, J. P. (2003, March). *Psychology and mental health in Native communities*. Invited presentation at the **2003 Native American Critical Issues Conference**, Michigan Indian Education Council, Ypsilanti, MI.

Gone, J. P. (2003, March). *Not enough Indians, too many chiefs: Native activism, political consciousness, and sports teams mascots*. Invited presentation for the **VISTA Alive! Residency Weekend**, Office of Civic Engagement, University of Montana, Missoula, MT.

Invited Virtual-Online Presentations (6)

Gone, J. P. (2020, October). *Challenges to evidence-based practice in Indigenous community mental health*. Invited presentation, Friday Morning Seminar in Culture, Psychiatry, and Global Mental Health, Program in Medical and Psychiatric Anthropology, **Harvard University**, Cambridge, MA.

Gone, J. P. (2020, September). Preserving the *Aaniiih*-Gros Ventre narrative tradition: The collected writings of Fred P. Gone ("Many Plumes"). In A. Corbiere (Chair), *Community-Based Archival Initiatives*. Invited virtual panel presentation, **Relationships, Reciprocity, and Responsibilities: Indigenous Studies in Archives and Beyond** Conference, Center for Native American and Indigenous Research, American Philosophical Society, Philadelphia, PA.

Gone, J. P. (2020, August). *An Indigenous alternative to substance abuse treatment-as-usual: Centering American Indian perspectives*. Invited virtual presentation, **Substance Abuse Prevention Symposium**, North American Indian Center of Boston, Boston, MA.

Gone, J. P. (2020, April). *Rethinking American Indian mental health*. Invited virtual presentation for the Virtual Indigenous Speaker Series, **Two Feathers Native American Family Services**, McKinleyville, CA.

Gone, J. P. (2019, February). The (post)colonial predicament for American Indian mental health services: Reflections on some early career lessons. In G. E. Adams (Chair), *Toward a Decolonial Psychology: Three Scholars in North American Settings*. Invited virtual panel presentation, **Toward a Decolonial Psychology: Theories from the Global South** Conference, School of Public Health, University of Western Cape Town, Cape Town, South Africa.

Gone, J. P. (2018, December). *An alterNative vision for American Indian mental health services: Centering Indigenous perspectives*. Invited virtual presentation for the Tribal Leaders Diabetes Committee, Division of Diabetes Treatment and Prevention, **Indian Health Service**, Rockville, MD.

Conference Presentations (indicates that I chaired, co-chaired, or organized the session) (97)*

Psychology Venues (60)

*Gone, J. P. (2019, August). Integrating Indigenous traditional spirituality as psychotherapy for urban American Indians. In J. P. Gone (Chair), *Psychotherapy research in American Indian community settings*. Symposium conducted at the **2019 Annual Convention of the American Psychological Association**, Chicago, IL.

Gone, J. P. (2019, June). *An alterNative vision for American Indian mental health services: Centering indigenous perspectives*. Presentation at the **32nd Annual Convention of American Indian Psychologists**, Utah State University, Logan, UT.

Gone, J. P. (2019, June). Indigenous Research Methodologies: Intersections with orality and literacy. In D. C. Wendt (Chair), *Indigenous knowledges and qualitative inquiry: Opportunities and challenges*. Symposium conducted at the **2019 Annual Conference of the Society for Qualitative Inquiry in Psychology**, Simmons University, Boston, MA.

*Gone, J. P. (2018, September). An alterNative indigenous psychotherapy?: The Urban American Indian Traditional Spirituality Program. In J. P. Gone (Chair), *Psychotherapy research in partnership with American Indian behavioral health treatment settings*. Symposium conducted at the **2018 Chapter Meeting of the North American Society for Psychotherapy Research**, Snowbird, UT.

Gone, J. P. (2018, August). Healing and justice in response to American Indian historical trauma. In H. A. Neville (Chair), *Racial trauma and healing—Expert perspectives and intergenerational dialogue*. Symposium conducted at the **2018 Annual Convention of the American Psychological Association**, San Francisco, CA.

*Gone, J. P. (2018, August). Authority, knowledge, and evidence in traditional American Indian therapeutic practice. In D. C. Wendt & J. P. Gone (Co-Chairs), *The interface between Indigenous knowledge and Western psychology—Education, research, and practice*. Symposium conducted at the **2018 Annual Convention of the American Psychological Association**, San Francisco, CA.

Gone, J. P. (2018, August). Red Thunder: Psycho-spiritual origins of American Indian anti-mining resistance. In J. A. Lewis & C. Huddleston (Co-Chairs), *Environmental injustice in the lives of marginalized populations*. Symposium conducted at the **2018 Annual Convention of the American Psychological Association**, San Francisco, CA.

*Gone, J. P. (2018, July). Bridging the humanities and social sciences in American Indian psychology. In. J. P. Gone (Chair), *Ethnic studies and psychology: Emancipatory prospects and cross-disciplinary challenges*. Symposium conducted at the **Fifth Biennial Research Conference of the Society for the Psychological Study of Culture, Ethnicity, & Race** (APA Div. 45), University of Texas, Austin, TX.

Gone, J. P. (2017, August). Indigenous knowledge, qualitative inquiry, and evidence-based mental health interventions. In L. M. McMullen (Chair), *Reconsidering rigor in qualitative inquiry: Insights from Indigenous psychotherapy*. Symposium conducted at the **125th Annual Convention of the American Psychological Association**, Washington, DC.

Pomerville†, A., Levitt, H. M., Surace, F. I., Burrage†, R. L., Grabowski, L. M., & **Gone, J. P.** (2017, August). Are qualitative methods theoretically informed?: Examining two psychotherapy literatures. In L. M. McMullen (Chair), *Reconsidering rigor in qualitative inquiry: Insights from Indigenous psychotherapy*. Symposium conducted at the **125th Annual Convention of the American Psychological Association**, Washington, DC.

Gone, J. P. (2017, May). Reconciling evidence-based practice and practice-based evidence in American Indian mental health services? In H. M. Levitt (Chair), *Objectivism in research reporting: Problems, challenges, and strategies*. Symposium conducted at the **2017 Annual Conference of the Society for Qualitative Inquiry in Psychology**, Fordham University, New York, NY.

Gone, J. P. (2017, March). American Indian therapeutic traditions and empirically supported treatments: Reconciling indigenous knowledge and scientific evidence? In D. C. Wendt (Chair), *Critical perspectives for clinical psychology: Community psychology, indigenous knowledge, and meta-research*. Symposium conducted at the **2017 Midwinter Meeting of the Society for Theoretical and Philosophical Psychology**, Richmond, VA.

Gone, J. P. (2016, June). *Complicating Indigenous Research Methodologies: An invitation to a delicate dialogue*. Presentation at the **29th Annual Convention of American Indian Psychologists**, Utah State University, Logan, UT.

Wendt†, D. C., & Gone, J. P. (2015, August). Bridging two professional discourses: Potentially harmful therapy and multicultural counseling. In H. M. Levitt (Chair), *Minimizing harm in psychotherapy: Critical examinations of multicultural and humanistic discourses*. Symposium conducted at the **123rd Annual Convention of the American Psychological Association**, Toronto, ON.

Gone, J. P. (2015, June). The Urban American Indian Traditional Spirituality Program: Action research at a community health clinic. In W. E. Hartmann (Organizer), *Reintroducing clinical settings to community psychology: Clinic-based research with American Indian communities*. Symposium conducted at the **15th Biennial Conference of the Society for Community Research and Action**, University of Massachusetts, Lowell, MA.

Gone, J. P. (2015, June). The co-constitution of persons and contexts: A cultural psychology of American Indian social identity. In M. A. Bond (Chair), *Community psychology perspectives on diversity: An evolution from invisible to individual to contextual*. Symposium conducted at the **15th Biennial Conference of the Society for Community Research and Action**, University of Massachusetts, Lowell, MA.

Gone, J. P. (2015, June). American Indian traditional culture as mental health treatment: Progress or regress in addressing structural violence? In U. Dutta (Chair), *Structural violence and community psychology: Peacebuilding in "normal" times*. Symposium conducted at the **15th Biennial Conference of the Society for Community Research and Action**, University of Massachusetts, Lowell, MA.

*Gone, J. P. (Chair & Organizer) (2015, May). *Methodological innovations in qualitative inquiry with marginalized populations*. Closing plenary panel, **2015 Annual Conference of the Society for Qualitative Inquiry in Psychology**, The Graduate Center, City University of New York, NY.

*Gone, J. P. (2014, August). A community-based therapeutic approach for healing from the residential schools. In R. Bargdill & J. P. Gone (Co-Chairs), *Civilizing the savages: The psychological legacy of Indigenous boarding schools*. Symposium conducted at the **122nd Annual Convention of the American Psychological Association**, Washington, DC.

Gone, J. P. (2014, August). Ethnographic texts and subjugated knowledge: An American Indian contribution to a pluralist psychology. In M. M. Gergen (Chair), *The potentials of qualitative inquiry for a pluralistic psychology*. Symposium conducted at the **122nd Annual Convention of the American Psychological Association**, Washington, DC.

Pomerville†, A., & Gone, J. P. (2014, June). *Process and outcome in psychotherapy with Native North American clients: A narrative review*. Presentation at the **27th Annual Convention of American Indian Psychologists**, Utah State University, Logan, UT.

*Gone, J. P. (Chair & Organizer) (2014, June). *The psychology of dis/continuity for American Indian community affiliations*. Symposium conducted at the **Third Biennial Research Conference of the Society for the Psychological Study of Culture, Ethnicity, & Race** (APA Div. 45), University of Oregon, Eugene, OR.

Gone, J. P. (2013, November). The Ethnographically-Contextualized Case Study Method: A study of American Indian cultural identity. In T. R. Buckley (Chair), *Race and Culture in Qualitative Inquiry*. Symposium conducted at the inaugural meeting of the **Society for Qualitative Inquiry in Psychology**, The Graduate Center, City University of New York, New York, NY.

Gone, J. P. (2013, October). Discussant. In M. Beitel (Chair), *Psychotherapy research in Native American settings: An open discussion of need, challenge, and opportunity*. Discussion session conducted at the **2013 Meeting of the North American Society for Psychotherapy Research**, Memphis, TN.

Gone, J. P. (2013, August). Considering American Indian traditional knowledge and evidence-based psychological interventions. In L. K. W. Sundararajan (Chair), *Issues in ethnic minority groups: Advances in theory and research*. Symposium conducted at the **121st Annual Convention of the American Psychological Association**, Honolulu, HI.

Gone, J. P. (2013, July). Culture as treatment for American Indians with substance abuse problems: An alternative community intervention. In D. F. Chang (Chair), *Beyond reason: Operationalizing culture and spirituality in the age of EBTs*. Symposium conducted at the **121st Annual Convention of the American Psychological Association**, Honolulu, HI.

Gone, J. P. (2013, June). Participant. In M. Kral (Organizer), *Looking closely at culture in research and practice for community thriving*. Roundtable conducted at the **14th Biennial Conference of the Society for Community Research and Action**, University of Miami, Coral Gables, FL.

*Gone, J. P. (2013, June). The problem of therapeutic talk in an indigenous community treatment center. In J. P. Gone (Chair), *In pursuit of emic perspectives: Illustrative vignettes from research partnerships with indigenous communities*. Symposium conducted at the **14th Biennial Conference of the Society for Community Research and Action**, University of Miami, Coral Gables, FL.

*Hartmann†, W. E., & Gone, J. P. (2013, June). Enthusiasm for the unknown: Traditional healing for an urban American Indian community. In J. P. Gone (Chair), *In pursuit of emic perspectives: Illustrative vignettes from research partnerships with indigenous communities*. Symposium conducted at the **14th Biennial Conference of the Society for Community Research and Action**, University of Miami, Coral Gables, FL.

Gone, J. P. (2013, June). Participant. In B. Olson & S. Lambert (Organizers), *What does community psychology have to offer back to mainstream psychology?: Community-engaged psychological science (CEPS)*. Roundtable conducted at the **14th Biennial Conference of the Society for Community Research and Action**, University of Miami, Coral Gables, FL.

*Hartmann†, W. E., Kim†, E. S., Kim†, J. H. J., Nguyen†, T. U., Wendt†, D. C., Nagata, D. K., & Gone, J. P. (2013, January). Publication trends in ethnic minority and cross-cultural psychology from 2003-2009. In J. P. Gone (Chair), *Exploring recent publication trends in ethnic minority and cross-cultural psychology*. Symposium conducted at the **2013 National Multicultural Conference and Summit**, Houston, TX.

Gone, J. P. (2012, June). Discussant. In D. Orlinsky (Moderator), *Culture & social context in psychotherapy & psychotherapy research: Perspectives from different professions & different cultures*. Structured discussion conducted at the **2012 International Meeting of the Society for Psychotherapy Research**, Virginia Beach, VA.

Gone, J. P. (2012, June). Discussant. In D. Orlinsky & D. Defey (Moderators), *Culture-competent & respectful psychotherapy training & treatment (II)*. Panel conducted at the **2012 International Meeting of the Society for Psychotherapy Research**, Virginia Beach, VA.

Wendt†, D. C., Gone, J. P., & Nagata, D. K. (2012, June). Bridging discourses of harm: Potentially harmful treatment & multicultural counseling. In D. Defey (Moderator), *Culture-competent & respectful psychotherapy training & treatment (I)*. Panel conducted at the **2012 International Meeting of the Society for Psychotherapy Research**, Virginia Beach, VA.

Gone, J. P., Wendt†, D. C., & Hartmann†, W. E. (2012, March). *Bridging cultural competence and evidence-based practice: The challenge of epistemological pluralism*. Panel discussion conducted at the **2012 Midwinter Meeting of the Society for Theoretical and Philosophical Psychology**, Austin, TX.

*Gone, J. P. (2011, June). Integrating traditional healing into an urban American Indian health clinic: The challenge of healer diversity. In J. P. Gone (Chair), *Reclaiming "tradition" in American Indian mental health: Developing innovative interventions through community-based collaborations*. Symposium conducted at the **13th Biennial Conference of the Society for Community Research and Action**, Roosevelt University, Chicago, IL.

Wendt†, D. C., & Gone, J. P. (2010, June). Decolonizing psychological inquiry in a Native First Nation treatment center: The promise of qualitative methods. In D. K. Nagata (Chair), *Qualitative investigations of ethnocultural experience*. Symposium conducted at the **Inaugural Research Conference of the Society for the Psychological Study of Culture, Ethnicity, & Race** (APA – Division 45), University of Michigan, Ann Arbor, MI.

*Gone, J. P. (2009, June). The red road to wellness: Cultural reclamation in Native treatment. In J. P. Gone & M. J. Kral (Co-Chairs), *Community, Culture, Healing, & Wellness in Native North America*. Symposium conducted at the **12th Biennial Conference of the Society for Community Research and Action**, Montclair State University, Montclair, NJ.

Gone, J. P., & Alcántara†, C. (2008, August). Suicide in Native North America: A review and critique of the evidence. In F. T. Leong & M. M. Leach (Co-Chairs), *Ethnicity and suicide: A state-of-the-art review*. Symposium conducted at the **116th Annual Convention of the American Psychological Association**, Boston, MA.

*Gone, J. P. (2007, January). Comment. In J. P. Gone (Chair), *Promoting (counter) narratives of resilience in multiply oppressed communities*. Session conducted at the **2007 National Multicultural Conference and Summit**, Seattle, WA.

*Alcántara†, C., & Gone, J. P. (2007, January). Trauma and Native American Residential School Survivor Syndrome: The need for counter narratives. In J. P. Gone (Chair), *Promoting (counter) narratives of resilience in multiply oppressed communities*. Session conducted at the **2007 National Multicultural Conference and Summit**, Seattle, WA.

Gone, J. P. (2006, August). Suspect psychodiagnosis: The *DSM* and the problem of cultural dominance. In L. Osbeck (Chair), *Philosophical and cultural perspectives on professional praxis*. Paper session conducted at the **114th Annual Convention of the American Psychological Association**, New Orleans, LA.

Gone, J. P. (2006, July). The self as site of political engagement and resistance in a Native American counseling center. In R. Mahalingham (Chair), *Culture and self: An intersectionality perspective*. Session conducted at the **4th International Biennial SELF Research Conference**, University of Michigan, Ann Arbor, MI.

*Gone, J. P. (2005, June). Introduction and orientation. In J. P. Gone (Chair), *Professional shapeshifters?: Distinguishing the roles of psychological service provider and traditional healer*. Session conducted at the **18th Annual Convention of American Indian Psychologists**, Utah State University, Logan, UT.

Gone, J. P. (2005, June). "This life you gave me, and the power to heal and cure": Ethnotherapeutics among the Gros Ventre. In W. West (Moderator), *Transcultural issues in psychotherapy research: Methods and theory in traditional healing contexts*. Session conducted at the **2005 International Meeting of the Society for Psychotherapy Research**, Montreal, QC.

Gone, J. P. (2004, July). "Brainwash me forever": Complicating professional psychology for American Indian communities. In D. K. Nagata (Chair), *Diversity's disruptions—Complications in clinical research with communities of color*. Symposium conducted at the **112th Annual Convention of the American Psychological Association**, Honolulu, HI.

*Gone, J. P. (2003, June). Keeping culture in mind: Developing culturally-appropriate interventions. In L. Gutierrez & J. P. Gone (Co-Chairs), *Valuing diversity, valuing action: Serving communities of color more effectively*. Session conducted at the **9th Biennial Conference of the Society for Community Research and Action**, Las Vegas, NM.

Gone, J. P. (2003, January). Kinship matters: A cultural psychology of American Indian family life on the northern Plains. In T. LaFromboise (Chair), *The retraditionalization of healing practices with American Indian families*. Session conducted at the **2003 National Multicultural Conference and Summit**, Hollywood, CA.

*Gone, J. P. (2002, June). Transforming psychotherapy for non-western settings: Promises and pitfalls. In J. P. Gone (Moderator), *Enculturating psychotherapy research: Contributions of clinical ethnography (II)*. Session conducted at the **2002 International Meeting of the Society for Psychotherapy Research**, Santa Barbara, CA.

Gone, J. P. (2002, June). Discussant. In D. Orlinsky (Moderator), *Psychotherapy in non-European cultures: Contributions of clinical ethnography (I)*. Session conducted at the **2002 International Meeting of the Society for Psychotherapy Research**, Santa Barbara, CA.

Gone, J. P. (2002, June). *Missionaries for a new millennium?: Psychotherapy as cultural proselytization*. Presentation at the **15th Annual Convention of American Indian Psychologists**, Utah State University, Logan, UT.

Gone, J. P. (2001, November). "Kill the Indian, Save the Man" revisited: Psychotherapy as cultural proselytization in Indian country. In D. Orlinsky (Chair), *Psychotherapists in non-western cultures*. Session conducted at the **2001 Meeting of the North American Society for Psychotherapy Research**, Puerto Vallarta, Mexico.

Gone, J. P. (2000, August). Caught in the conceptual quagmire: Constructing culture for clinical science. In W. Heller (Chair), *Constructing mental health: The embodiment of culture, emotion, and language*. Symposium conducted at the **108th Annual Convention of the American Psychological Association**, Washington, DC.

Gone, J. P. (1999, August). Interpreting the intersubjective: An alternative "way of knowing" for psychology. In A. Jenkins (Chair), *Epistemology and ontology—Beyond traditional conceptions*. Symposium conducted at the **107th Annual Convention of the American Psychological Association**, Boston, MA.

Gone, J. P. (1999, August). New approaches to fighting alcohol problems in Indian country: Lessons from community psychology. In J. L. Chin (Chair), *New voices to old problems: Culturally relevant community research and clinical practice*. Symposium conducted at the **107th Annual Convention of the American Psychological Association**, Boston, MA.

Gone, J. P. (1999, June). *Confronting the curricular conundrum: Is doctoral training in psychology really relevant for American Indian communities?* Presentation at the **12th Annual Convention of American Indian Psychologists**, Utah State University, Logan, UT.

Gone, J. P. (1998, June). *The anthro's revenge: Cultural psychology and the future of social research in Indian country*. Presentation at the **11th Annual Convention of American Indian Psychologists**, Utah State University, Logan, UT.

Gone, J. P. (1997, June). *Rethinking Indian mental health for the 21st century*. Presentation at the **10th Annual Convention of American Indian Psychologists**, Utah State University, Logan, UT.

Gone, J. P., & Rappaport, J. (1996, May). *Community as intersubjectivity: Why interpretive methods must be privileged in community psychology*. Presentation by J. Rappaport (in my unexpected absence) at the **Midwestern ECO-Community Conference**, Chicago, IL.

Gone, J. P. (1995, June). *Community psychology: Overlooked opportunities for Indian country*. Presentation at the **8th Annual Convention of American Indian Psychologists**, Utah State University, Logan, UT.

Anthropology Venues (15)

Gone, J. P. (2019, November). Roundtable presenter. In J. Waldram (Chair), *Indigenous peoples, reconciliation, and anthropology*. Executive Session – Roundtable conducted at the **2019 Annual Meeting of the American Anthropological Association/Canadian Anthropological Society**, Vancouver, BC.

*Gone, J. P. (2012, November). Rethinking American Indian historical trauma: Lessons from an early Gros Ventre war narrative. In J. P. Gone (Chair), *American Indian "historical trauma": Critical assessment and future directions*. Session conducted at the **2012 Annual Meeting of the American Anthropological Association**, San Francisco, CA.

Gone, J. P. (2011, November). Redressing First Nations historical trauma: Theorizing mechanisms for indigenous culture as mental health treatment. In D. E. Hinton (Organizer), *Local responses to trauma and PTSD: Therapeutic mechanisms*. Session conducted at the **2011 Annual Meeting of the American Anthropological Association**, Montreal, Quebec.

*Gone, J. P. (2011, November). Discussant. In J. P. Gone (Chair), *Delocalized tribal wellness: Legitimizing tribal knowledge in the world of competing authorities*. Session conducted at the **2011 Annual Meeting of the American Anthropological Association**, Montreal, Quebec.

Gone, J. P. (2011, October). *"The power to heal and cure": Convergences of place, health, and experience in the life of a Gros Ventre medicine man*. Presentation at the **43rd Algonquian Conference**, University of Michigan, Ann Arbor, MI.

Gone, J. P. (2011, April). Redressing First Nations historical trauma: Theorizing mechanisms for indigenous culture as mental health treatment. In D. E. Hinton (Organizer), *Local responses to trauma and PTSD: Therapeutic mechanisms*. Session conducted at the **2011 Biennial Meeting of the Society for Psychological Anthropology**, Santa Monica, CA.

*Gone, J. P. (2011, April). "It was being done in another way": Problematizing therapeutic talk in Native substance abuse treatment. In D. C. Wendt & J. P. Gone (Organizers), *When "culture counts": Reimagining health services for American Indian communities*. Session conducted at the **2011 Biennial Meeting of the Society for Psychological Anthropology**, Santa Monica, CA.

Gone, J. P. (2005, December). The promises and pitfalls of therapeutic integration within a First Nation community treatment center. In E. S. Prussing (Chair), *Defining and addressing mental health needs in Native North America: Perspectives on current cultural politics*. Session conducted at the **2005 Annual Meeting of the American Anthropological Association**, Washington, DC.

Gone, J. P. (2005, October). *"As if reviewing his life": Bull Lodge's narrative and the mediation of self-representation*. Presentation at the **37th Algonquian Conference**, Carleton University/ Canadian Museum of Civilization, Ottawa, ON.

*Gone, J. P. (2003, November). DSM dilemmas: Ruminations on the culture of classification and the discourse of diagnosis. In J. P. Gone & T. D. O'Nell (Co-chairs), *Decolonizing psychiatry: Revisiting the role of DSM criteria in Native American mental health care*. Session conducted at the **2003 Annual Meeting of the American Anthropological Association**, Chicago, IL.

Gone, J. P. (2003, April). "When the Whiteman came": American Indian mental health in (post)colonial context. In T. Luhrmann (Chair), *Culture and mental health: Linking distress, emotion, and personhood in community context*. Session conducted at the **2003 Biennial Meeting of the Society for Psychological Anthropology**, San Diego, CA.

Gone, J. P. (2002, November). "We never was happy living like a Whiteman": Wellness, identity, and history in Northern Plains Indian community. In D. Culhane (Chair), *Re-imagining aboriginal health and wellness*. Session conducted at the **2002 Annual Meeting of the American Anthropological Association**, New Orleans, LA.

Gone, J. P. (2000, November). Tracking illness in Indian country: Self, culture, and the postcolonial predicaments of psychodiagnosis. In C. Willging & T. D. O'Nell (Co-Chairs), *American Indian mental health research in the 21st century: Culture, history, and colonial realities*. Session conducted at the **2000 Annual Meeting of the American Anthropological Association**, San Francisco, CA.

Gone, J. P. (2000, March). Wounding "Warriors Without Weapons": The postcolonial predicament of psychodiagnosis in Sioux country. In J. Rappaport (Chair), *Individual and collective resistance to dominant narratives in the diagnosis and treatment of mental illness and alcoholism*. Session conducted at the **2000 Annual Meeting of the Society for Applied Anthropology**, San Francisco, CA.

Gone, J. P. (1998, December). "We were through as Keepers of it": The "Missing Pipe" narrative and Gros Ventre cultural identity. In S. E. Wortham (Chair), *The narrative construction of self in cultural contexts: Formal-functional approaches*. Invited session conducted at the **1998 Annual Meeting of the American Anthropological Association**, Philadelphia, PA.

Native American Studies Venues (13)

Gone, J. P. (2017, June). Re/counting coup: Communicating Indigenous vitality in the age of historical trauma. In J. Davis & B. Farnell (Co-Chairs), *Native American languages and narratives across disciplinary borders*. Panel conducted at the **2017 Native American & Indigenous Studies Association Conference**, University of British Columbia, Vancouver, BC.

Gone, J. P. (2016, October). "I don't want to sell": Long-term environmental consequences of the Grinnell agreement for the Fort Belknap Indian reservation. In T. LeCain (Chair), *Histories of mining and grassroots resistance in Native American communities*. Roundtable conducted at the **56th Annual Conference of the Western History Association**, St. Paul, MN.

Gone, J. P. (2014, May). Indigenous boarding schools, historical trauma, and the allure of therapy culture. In L. Kesler (Chair), *Residential and boarding schools: Strategies for public discourse*. Panel conducted at the **2014 Native American & Indigenous Studies Association Conference**, University of Texas, Austin, TX.

*Gone, J. P. (2013, September). Harmed by history: Colonization, trauma, and American Indian mental health. In J. P. Gone (Chair), *Indigenous stories, pasts, and lives: Multidisciplinary explorations of narrative and history in Indian Country*. Symposium conducted at the **2013 Annual Meeting of the American Society for Ethnohistory**, New Orleans, LA.

*Gone, J. P. (2012, June). Incorporating traditional healing into an Urban Indian Health Organization: A model for integration. In J. P. Gone (Chair), *Bridging cultural traditions & clinical services in American Indian mental health*. Panel conducted at the **2012 Native American & Indigenous Studies Association Conference**, Mohegan Sun Convention Center, Uncasville, CT.

*Gone, J. P. (2011, May). A gathering of healers: Exploring the interface of traditional medicine and clinical practice. In J. P. Gone (Chair), *Healing cultures: Bridging Native American traditional healing & mental health services*. Panel conducted at the **2011 Native American & Indigenous Studies Association Conference**, University of California–Davis, Sacramento, CA.

*Gone, J. P. (2009, May). A community-based intervention for Native American historical trauma: Local knowledge versus evidence-based treatment. In J. P. Gone & H. Howard (Co-Chairs), *Decolonizing Knowledge & Practice in Community-Based Health in Native North America*. Panel conducted at the **2009 Native American & Indigenous Studies Association Conference**, University of Minnesota, Minneapolis, MN.

*Gone, J. P. (2007, May). Minding culture, mending selfhood: Reclaiming ethnopsychology and ethnotherapeutics in a First Nation treatment setting. In A. Ball (Chair), *Prescribing mental health for Native Americans: A postcolonial predicament*. Panel conducted at the **2007 Native American & Indigenous Studies Association Conference**, University of Oklahoma, Norman, OK.

Gone, J. P. (2006, September). *Minding culture, making selfhood: Aboriginal and Western therapeutic integration in a Canadian First Nation treatment center*. Presentation at the **2006 CIC American Indian Studies Annual Research Conference**, Newberry Library, Chicago, IL.

Gone, J. P. (2005, November). "So I can be like a Whiteman": The mental health clinic as site of colonial contestation in Indian country. In M. D. Powell (Chair), *Resisting exile in the "land of the free": Indigenous groundwork at colonial intersections*. Session conducted at the **2005 Annual Meeting of the American Studies Association**, Washington, DC.

Gone, J. P. (2002, February). *American Indians in the academic social sciences: Overlooked opportunities for Indian country?* Presentation at the **12th Annual Conference of the American Indian/Alaska Native Professors' Association**, Arizona State University, Tempe, AZ.

Gone, J. P. (1998, November). "We were through as Keepers of it": Narrative, history, and Gros Ventre cultural identity. In P. Iverson (Chair), *Identity and community in Native North America, part II*. Session conducted at the **1998 Annual Meeting of the American Society for Ethnohistory**, Minneapolis, MN.

Carrier, H. J., Gone, J. P., Perkins, O., Rankin, H. E., Rodriguez, A. L., Strong, W. C., Teters, C., & Tibbetts, D. W. (1995, June). *Offensive university mascots: The stolen images of Native American people—A case study*. Major Workshop Session conducted at the **8th Annual National Conference on Race and Ethnicity in American Higher Education**, Santa Fe, NM.

Interdisciplinary Mental Health Venues (9)

Gone, J. P. (2018, October). Discussant. In W. E. Hartmann (Chair), *Indigenous community mental health in the USA and Canada: Engagements with cultural psychiatry (Part 1)*. Symposium conducted at the **5th World Congress of Cultural Psychiatry**, Columbia University, New York, NY.

*Gone, J. P. (Chair & Organizer) (2018, October). *Indigenous community mental health in the USA and Canada: Engagements with cultural psychiatry (Part 2)*. Symposium conducted at the **5th World Congress of Cultural Psychiatry**, Columbia University, New York, NY.

*Gone, J. P. (2017, April). The Urban American Indian Traditional Spirituality Program: Promoting culturally-grounded resilience for future generations. In L. J. Kirmayer & J. P. Gone (Co-Chairs), *Indigenous perspectives on family wellbeing, resilience, and mental health*. Symposium conducted at the **2017 Annual Meeting of the Society for the Study of Psychiatry and Culture**, Princeton, NJ.

Gone, J. P. (2014, June). *Historical trauma, therapy culture, and the Indigenous boarding school legacy*. Presentation at the **2014 Annual Meeting of the Network for Aboriginal Mental Health Research**, McGill University, Montreal, QC.

Gone, J. P. (2010, April). Rethinking cultural competence in indigenous community treatment settings: Inflections of tradition, reclamation, and post-coloniality. In L. J. Kirmayer (Chair), *Critiquing the concepts of cultural competence*. Plenary panel at the **2010 Annual Meeting of the Society for the Study of Psychiatry and Culture**, Montreal, QC.

Gone, J. P. (2005, November). *"Feeling like you don't belong": Identity, culture, and mental health in Native North America*. Presentation at the **2005 Annual Meeting of the Network for Aboriginal Mental Health Research**, University of British Columbia, Vancouver, BC.

Gone, J. P. (2004, October). Preliminary research findings concerning healing in a northern Algonquian community. In G. Valaskakis & J. Waldram (Co-chairs), *Models and metaphors of mental health and healing in Aboriginal communities*. Session conducted at the **2004 Annual Meeting of the Network for Aboriginal Mental Health Research**, McGill University, Montreal, QC.

Gone, J. P. (2003, June). *"We never was happy living like a Whiteman": American Indian mental health in (post)colonial context*. Presentation at the **2003 Annual Meeting of the Network for Aboriginal Mental Health Research**, McGill University, Montreal, QC.

Gone, J. P., & the AI-SUPERPFP Team. (2001, September). Diagnostic discordance and cultural discourse: The promise of sociolinguistic analysis for cross-cultural psychiatric epidemiology. In M. Weiss (Chair), *Ethnography and epidemiology*. Session conducted at the **2001 Pre-Conference Meeting of the Society for the Study of Psychiatry and Culture**, Albuquerque, NM.

Teaching

Courses Taught

Harvard University (2018 – present)	Counseling as Colonization? (UG) Essentials of the Profession (Social Medicine) (GR) Colonial Encounters, Postcolonial Disorders (Anthro) (GR)
University of Michigan (2002 – 2018)	Psychopathology (GR/UG) Community Psychology (GR) Culture & Mental Health (GR/UG) Clinical Science in Historical & Cultural Context (GR) Approaches to American Culture (GR) Native American Mental Health (UG) Plains Indian Life Narratives (UG) Recovered Memories, Multiple Personalities, & Psych. Science (UG)
University of Chicago (2000 – 2002)	Psychopathology (GR) Research Designs in the Social Sciences (UG) Psychological Clinical Science (GR) American Indian Mental Health Policy (UG)
University of Illinois (1996 – 1997)	Psychopathology (UG) Community Psychology (UG)
Aaniiih Nakoda College (1996)	Developmental Psychology (UG) Psychopharmacology (UG)

Formal Mentoring

PhD Dissertations (Chaired)	Carmela Alcántara	Completed 2010
	Dennis C. Wendt	Completed 2015
	William Hartmann	Completed 2016
	Rachel L. Burrage	Completed 2018
	Andrew Pomerville	Completed 2020
PhD Dissertations (Member)	Teresa Nguyen	Completed 2013
	Deidre Begay	Completed 2020 (West. Michigan U.)
	Jillian Fish	Completed 2020 (U. Minnesota)

Masters Theses (Chaired)	Carmela Alcántara	Completed 2006
	Dennis C. Wendt	Completed 2011
	William Hartmann	Completed 2011
	Rachel Burrage	Completed 2016
	Andrew Pomerville	Completed 2016

Informal Mentoring

2020 – Faculty Mentor, American Indian/Alaska Native Graduate Student Research Club, Society of Indian Psychologists

2020 February Invited Speaker, *Diverse styles of Native leadership*, Native-to-Native Psychology Mentorship Program, Society of Indian Psychologists

2019 April Invited Speaker, *What every Native psychologist should know*, Native-to-Native Psychology Mentorship Program, Society of Indian Psychologists

2018 September Guest Speaker, Teleconference Meeting, Indigenous Interest Group, Society for Community Research and Action (APA Div. 27)

2018 February Invited Speaker, *Indigenous healing and psychotherapeutic intervention*, Faculty-Student Webinar, Mentorship Program, Society of Indian Psychologists

Instructional Workshop Trainings

2014 May "Faculty Institute to Build Dialogue and Dialogue Skills: A Collaboration of the Center for Research on Learning & Teaching, the Program on Intergroup Relations, and the College of Literature, Science, & the Arts", University of Michigan, Ann Arbor, MI

2013 Fall "Applying the Science of Learning: A College of Literature, Science, & the Arts/ Center for Research on Learning & Teaching Large Course Initiative", University of Michigan, Ann Arbor, MI

Professional Activities

Conference Programs Chaired

2015 May Program Chair, Annual Conference of the Society for Qualitative Inquiry in Psychology, The Graduate Center, City University of New York, NY. Managed call for proposals, invitation of plenary panel speakers, & review & selection of 21 symposium abstracts.

2008 August Chair, Scientific Program Committee, Annual Native Health Research Conference: Exploring the Interface Between Science and Tradition in Native Health Research, Portland, OR. Managed designation of conference theme, call for abstracts, invitation of 9 plenary speakers, & review of 150 scientific abstracts.

Meetings Organized

2016 July — *Red Thunder Camp & Cultural Retreat Including Oral History Seminar (Recollections from the Past)*. Organizers: **J. P. Gone**, T. A. Miles, & J. W. Azure. Sponsored by Red Thunder Society, Fort Belknap Indian Reservation, Big Warm, MT, & Office of Research/College of Literature, Science, & the Arts/Department of Psychology, University of Michigan, Ann Arbor, MI (Total Budget: $14,000). This three-day gathering convened 25 grassroots community activists and researchers to reconstruct a history of Red Thunder's activities during the 1990s to end destructive corporate gold mining in the Little Rocky Mountains adjacent to the reservation.

2013 August — *Research Opportunities for Suicide Prevention in American Indian and Alaska Native Communities*. Organizers: L. S. Wexler, T. D. LaFromboise, & **J. P. Gone**. Sponsored by Research Subcommittee, American Indian/Alaska Native Taskforce, National Action Alliance for Suicide Prevention (with support from the National Institute of Mental Health), Washington, DC (Total Budget: $25,000). This 1.5 day meeting convened 16 academic researchers & Action Alliance members to identify pressing research priorities for preventing suicide in Native American communities.

2013 May — *Evidence-based Treatments for Substance Abuse in Indian Country?: Charting a Way Forward*. Organizers: K. L. Venner & **J. P. Gone**. Sponsored by National Institute on Drug Abuse/National Institute on Alcohol Abuse & Alcoholism, NIH, Bethesda, MD (Total Budget: $15,000). This two-day working meeting convened 25 substance abuse treatment researchers, administrators, and federal program officials to propose ethical, efficient, and effective ways to rapidly improve treatment outcomes for Native Americans with substance abuse problems.

2011 October — *Reconciling Evidence-Based Practice & Cultural Competence in Mental Health Services*. Organizers: **J. P. Gone**, J. M. Metzl, & D. K. Nagata. Sponsored by Center for Advancing Research & Solutions for Society/Office of the Vice President for Research/College of Literature, Science, & the Arts, University of Michigan, Ann Arbor, MI (Total Budget: $45,000). This two-day working conference convened 22 nationally distinguished cultural psychologists, psychiatrists, anthropologists, and social work researchers for exploring the intersection of evidence-based mental health services and culturally diverse populations.

2011 May — *Making Culture Count: Exploring the Intersection of Indigenous Knowledges & Intervention Science*. Organizers: **J. P. Gone** & K. Etz. Sponsored by National Institute on Drug Abuse/National Institute on Alcohol Abuse & Alcoholism/Office of Behavioral & Social Sciences Research, NIH. Hosted by Center for Advanced Study in the Behavioral Sciences at Stanford University, Palo Alto, CA (Total Budget: $25,000). This two-day working meeting convened 12 indigenous behavioral health scientists who considered the intersection of Native American traditional knowledge & substance abuse intervention.

2010 October — *A Roundtable on Native American Culture, Gender, & Healing*. Organizer: **J. P. Gone**. Co-sponsored by the Institute for Research on Women & Gender, National Center for Institutional Diversity, Office of the Senior Vice Provost for Academic Affairs, Department of Psychology, Native American Studies Program, & the School of Social Work at the University of Michigan, Ann Arbor, MI (with additional support from The Fetzer Institute, Kalamazoo, MI) (Total Budget: $40,000). This event convened 18 Native American traditional healers, clinically trained service providers, and cross-cultural mental health researchers for a public exchange about the interface of indigenous healing practices and mental health/substance abuse treatments in community-based services for Native Americans.

Editorial Service

2015 – present	Senior Editorial Board, *American Journal of Community Psychology* (Also: Editorial Board 2010 - 2015)
2014 – present	Editorial Board, *Ethos: Journal of the Society for Psychological Anthropology* (Also: 2006 – 2012)
2018 – 2019	Action Editor, Special Issue: "Community Psychology and Indigenous Peoples" (P. Thompson-Guerin & N. V. Mohatt, Eds.), *American Journal of Community Psychology*, *64*(1-2)
2012 – 2018	Editorial Board, *Clinical Psychological Science*
2012 – 2018	Editorial Board, *Psychological Services*
2015 – 2016	Editorial Board, *Psychological Trauma: Theory, Research, Practice, & Policy*
2014 – 2016	Editorial Board, *Cultural Diversity & Ethnic Minority Psychology* (Also: 2005 – 2009)
2009 – 2012	Editorial Board, *Training & Education in Professional Psychology*
2002	Advisory Board, *The child: An encyclopedic companion* (University of Chicago Press)
Ad Hoc Reviewer: (94 Other Journals)	*Proceedings of the National Academy of Sciences of the USA; BMC Medicine; Clinical Psychology Review; Addiction; American Psychologist; Canadian Medical Association Journal; Pediatrics; Journal of Consulting and Clinical Psychology; Current Directions in Psychological Science; American Journal of Public Health; Journal of Psychiatric Research; Journal of Pediatrics; Psychiatry; Frontiers in Psychology; Milbank Quarterly; Alcoholism: Clinical & Experimental Research; Developmental Psychology; Implementation Science; Journal of Affective Disorders; Journal of Addiction Medicine; Health & Place; Psychology of Violence; BMC Public Health; Psychological Assessment; Assessment; Social Science & Medicine; Journal of Counseling Psychology; Journal of Behavioral Medicine; Journal of Traumatic Stress; Psychology of Addictive Behaviors; Journal of Cross-Cultural Psychology; The Counseling Psychologist; Child Development Perspectives; Journal of Substance Abuse Treatment; International Journal of Environmental Research and Public Health; The Journal of Nervous and Mental Disease; Psychiatric Services; Canadian Journal of Psychiatry; Geoforum; Journal of Family Psychology; AIDS Care; American Journal on Addictions; Review of General Psychology; Canadian Psychology; BMC Complementary and Alternative Medicine; Psychology of Men & Masculinity; Justice Quarterly; Journal of Clinical Psychology; Professional Psychology; Ethnicity & Health; Journal of Psychopathology & Behavioral Assessment; Journal of Trauma & Dissociation; Journal of Interpersonal Violence; Psychology, Health, & Medicine; Culture, Medicine, & Psychiatry; Transcultural Psychiatry; American Journal of Orthopsychiatry; Qualitative Research in Psychology; Journal of Applied Social Psychology; Mount Sinai Journal of Medicine; International Journal of Social Psychiatry; American Journal of Evaluation;*

Journal of Psychoactive Drugs; Journal of Applied Gerontology; Children & Youth Services Review; Canadian Journal of Public Health; Medical Anthropology; Human Organization; Children & Society; Journal of Multicultural Counseling and Development; Journal of Ethnicity in Substance Abuse; Journal of Theoretical & Philosophical Psychology; Qualitative Psychology; Translational Issues in Psychological Science; Journal of Community Psychology; Canadian Journal of Community Mental Health; Progress in Community Health Partnerships; Journal of Groups in Addiction & Recovery; Vulnerable Children & Youth Studies; Public Health Reviews; International Journal for the Psychology of Religion; Journal of American College Health; Sociology Compass; Ethnohistory; Diaspora, Indigenous, and Minority Education; Collaborations: A Journal of Community-Based Research and Practice; American Indian Quarterly; American Indian Culture & Research Journal; Wicazo Sa Review; Native American and Indigenous Studies; International Journal of Indigenous Health; International Indigenous Policy Journal; Native Studies Review; AlterNative

Expert Reviewer 2018	*Saskatchewan First Nations Suicide Prevention Strategy*, Federation of Sovereign Indigenous Nations, Saskatoon, SK
External Reviewer 2013	*Transforming the use of culture in health research*, NIH Expert Panel on Defining and Operationalizing Culture for Health Research, Office of Behavioral & Social Sciences Research, NIH, Bethesda, MD
Ad Hoc Reviewer 2007	National Evaluation Project, Comprehensive Community Mental Health Services for Children & Their Families Program, SAMHSA, Washington, DC

Review Panels

Grant Reviews

2008 October	Invited Reviewer, *2008 APA Dissertation Research Awards*, Science Directorate, American Psychological Association, Washington, DC
2005 November	Ad Hoc Member, Special Emphasis Panel (ZRG1 DIG-A 50): *Native American Research Centers for Health*, Center for Scientific Review, NIH, Bethesda, MD
2002 June	Ad Hoc Member, Grant Review Panel (PA 00-001): *Targeted Capacity Expansion in Substance Abuse Treatment*, Center for Substance Abuse Treatment, SAMHSA, Rockville, MD
Ad Hoc Reviewer	*Social Psychology Program*; *Cultural Anthropology Program*; *Tribal Colleges & Universities Program*; National Science Foundation, Arlington, VA

Fellowship Reviews

2008/2009 December	Invited Reviewer, *2009-11/2010-12 Kellogg Health Scholars Program Postdoctoral Fellowships*, W. K. Kellogg Foundation/Center for Advancing Health, Washington, DC

2007 March — Invited Reviewer, Psychology Panel, *Ford Foundation Diversity Fellowships (Dissertation & Postdoctoral)*, National Research Council/Ford Foundation, Washington, DC

2006 March — Invited Reviewer, Psychology Panel, *Ford Foundation Diversity Fellowships (Predoctoral)*, National Research Council/Ford Foundation, Washington, DC

Awards Reviews

2014 January — Member, Dissertation Awards Committee, Society for Community Research & Action (Div. 27), American Psychological Association, Washington, DC

Conference Proposal Reviews

2010 December — Invited Reviewer, 2011 APA Annual Convention Program Proposals, Society of Clinical Psychology (Div. 12)/Psychologists in Public Service (Div. 18), American Psychological Association, Washington, DC

2008/2009 December — Invited Reviewer, *2009/2010 APA Annual Convention Program Proposals*, Society for the Psychological Study of Ethnic Minority Issues (Div. 45), American Psychological Association, Washington, DC

2007 July — Invited Reviewer, *2007 American Indian and Alaska Native Summit on Suicide Prevention, Intervention, & Healing*, National Indian Child Welfare Association/ Georgetown University National Technical Assistance Center for Children's Mental Health/SAMHSA, Portland, OR

Society & Organizational Leadership

Elected Positions

2019 – 2021 — President Elect, Society of Indian Psychologists (National Ethnic Minority Psychological Association), Corrales, NM

2018 – 2020 — Council Representative, Society for the Psychological Study of Culture, Ethnicity, & Race (Div. 45), American Psychological Association, Washington, DC

2012 – 2014 — Member-at-Large (Native American Slate), Executive Committee, Society for the Psychological Study of Ethnic Minority Issues (Div. 45), American Psychological Association, Washington, DC

2007 – 2013 — Board of Directors, First Nations Behavioral Health Association, Portland, OR

2007 – 2008 — Board of Directors, Native Research Network, Oklahoma City, OK

Appointed Positions

2020 – — Member, Committee on Professional Practice and Standards, American Psychological Association, Washington, DC

2019 – Member, External Advisory Committee, American Indian/Alaska Native Clinical & Translational Research Program (NIH Award U54GM115371), Montana State University, Bozeman, MT

2009 – Member, Advisory Council, Policy Research Center, National Congress of American Indians, Washington, DC

2020 Member, Fellows Selection Committee, Society for the Psychological Study of Race, Ethnicity, & Culture (Div. 45), American Psychological Association, Washington, DC

2016 – 2018 Member, National Project Advisory Committee, Behavioral Health E-Learning Initiative, Office of Minority Health, U.S. Department of Health & Human Services, Rockville, MD

2017 – 2019 Member, Fellows Selection Committee, Society for Community Research & Action (Div. 27), American Psychological Association, Washington, DC

2016 – 2017 Treasurer, Society for Qualitative Inquiry in Psychology (Div. 5, Sec. III), American Psychological Association, Washington, DC

2012 – 2017 Member, Clinical Treatment Guideline Development Panel for Posttraumatic Stress Disorder, American Psychological Association, Washington, DC

2014 – 2016 Member, American Indian/Alaska Native Network Steering Committee, National Institute on Drug Abuse, Bethesda, MD ["Assist NIDA in its effort to strengthen the extramural research portfolio through a more diverse and robust workforce, by attracting talented scientists from all populations to the field of substance abuse research"]

2014 – 2016 Member, Diversity Committee, Society for a Science of Clinical Psychology (Div.12, Sec. III), American Psychological Association, Washington, DC

2013 – 2016 Member-at-Large, Inaugural Executive Committee, Society for Qualitative Inquiry in Psychology (Div. 5, Sec. III), American Psychological Association, Washington, DC

2012 Member, Multicultural Guidelines Writing Group, *APA Guidelines on Multicultural Education, Training, Research, Practice, and Organizational Change for Psychologists*, American Psychological Association, Washington, DC

2009 – 2012 Member, American Indian/Alaska Native Researchers & Scholars Work Group, National Institute on Drug Abuse, Bethesda, MD [Provides recommendations to NIDA Director & staff on substance abuse research needs for Native Americans]

2007 – 2009 Member, Multicultural Steering Committee, Public Education Campaigns for Diverse Communities, SAMHSA/Ad Council, Washington, DC

2005 – 2009 Member, National Advisory Committee, Kellogg Health Scholars Program, W. K. Kellogg Foundation/Center for Advancing Health, Washington, DC

2007 Junior Mentor, Annual Training Institute, NIMH/New Mexico Mentorship & Educational Program in Mental Health Services Research, University of New Mexico Health Sciences Center, Albuquerque, NM

2006 – 2007 Member, Steering Committee, 2007 American Indian and Alaska Native Summit on Suicide Prevention, Intervention, & Healing, Georgetown University National Technical Assistance Center for Children's Mental Health/SAMHSA, Washington, DC

2006 Membership Chair, Executive Committee, Clinical Psychology of Ethnic Minorities (Div. 12, Sec. VI), American Psychological Association, Washington, DC

2005 August Tribal Delegate, Policy Academy on Transforming Mental Health Care for Children & Families, Georgetown University National Technical Assistance Center for Children's Mental Health/SAMHSA, Albuquerque, NM

Invited Participation

2019 – 2020 Commissioner, Indigenous Historical Trauma and Native American Reparations, Lancet Commission on Reparations and Redistributive Justice, *The Lancet*
- Center for Global Health Delivery–Dubai, Harvard Medical School (2019, July)
- Radcliffe Institute for Advanced Study, Harvard University, Cambridge, MA (2019, November)

2019 May Chair, Panel One: Canada's Truth and Reconciliation, Canada Workshop: "Victims and Perpetrators in the Aftermath of Mass Atrocity" (R. Niezen & S Federman, Organizers), Weatherhead Center for International Affairs, Harvard University, Cambridge, MA

2018 February Participant, Workshop on North American Indigenous Learning, Smithsonian Center for Folklife & Cultural Heritage/National Science Foundation, Washington, DC

2016 May Participant, Cultural-Clinical Psychology Workgroup, APS Preconference Meeting, Northwestern University, Chicago, IL

2015 November Participant, "Multisectoral Action to Address the Social Determinants of Health" Conference, National Center for Institutional Diversity, University of Michigan, Ann Arbor, MI

2015 May Participant, Cultural-Clinical Psychology Workgroup, APS Preconference Meeting, Fordham University, New York, NY

2013 Fall Participant, Workshop on Feminism(s) & Addictions, Research on Addictions Informed by Sex/Gender Differences (RAISD), University of Michigan, Ann Arbor, MI

2013 March Participant, "Whither Public Psychiatry?" Conference (K. Hopper, J. Marrow, T. M. Luhrmann, & N. Myers, Organizers), Center for Advanced Study in the Behavioral Sciences, Stanford University, Palo Alto, CA

2013 March Participant, "Race and Ethnic Minorities Research Symposium," Clinical Trials Network, National Institute on Drug Abuse, NIH, Bethesda, MD

2012 September Participant, "Act Locally: Promoting Psychological Science in Our Academic Institutions and Local Communities," Eighth Annual Science Leadership Conference, American Psychological Association, Washington, DC

2012 September	Participant, "Colonial Genocide and Indigenous North America: A Workshop," Center for the Study of Genocide, Conflict Resolution, and Human Rights, Rutgers University/University of Manitoba, Winnipeg, MB
2012 March	Participant, "Rethinking Historical Trauma in North American Aboriginal Contexts: Implications for Research, Services, Policy, & Promotion" Conference, Division of Social & Transcultural Psychiatry, McGill University, Montreal, QC
2011 April	Participant, "Mapping 'Race' & Inequality: Best Practices for Theorizing & Operationalizing 'Race' in Health Policy Research" Conference, Robert Wood Johnson Foundation Center for Health Policy at the University of New Mexico, Albuquerque, NM
2010 June	Participant, Working Conference on Culturally Informed Evidence-Based Psychological Practices, Institute for Psychological Research, University of Puerto Rico, San Juan, Puerto Rico
2010 May	Participant, *Wharerata* Indigenous Mental Health Leadership Group, International Initiative for Mental Health Leadership, Toronto, ON
2010 May	Participant, "Integrating Evidence & Practice to Reduce Disparities: Developing an Inclusive Framework for Mental Health Interventions" Conference, Child & Adolescent Family Branch, Center for Mental Health Services, SAMHSA, Washington, DC
2009 – 2010	Participant, Faculty Scholars Program in Integrative Healthcare, University of Michigan Integrative Medicine Program, Ann Arbor, MI
2010 March	Participant, "Culture, Mind, & Brain" Conference (S. Kitayama, A. Peterson, & S. Suomi, Organizers), Center for Advanced Study in the Behavioral Sciences at Stanford University/National Institute of Mental Health, Palo Alto, CA
2009 October	Participant, "Advancing the Science of Community Intervention" Conference (E. J. Trickett & E. J. Simoes, Organizers), Centers for Disease Control & Prevention, Chicago, IL
2009 August	Participant, American Indian/Alaska Native Evaluation Summit, Native American Center for Excellence, Center for Substance Abuse Prevention, SAMHSA, Polson, MT
2009 May	Delegate, "2009 Presidential Summit on the Future of Psychology Practice: Collaborating for Change," American Psychological Association, San Antonio, TX
2009 February	Participant, Indigenous Leadership Retreat, Fetzer Institute/Native Americans in Philanthropy, Kalamazoo, MI
2004 – 2011	International Collaborator, Network for Aboriginal Mental Health Research, Canadian Institutes of Health Research/McGill University, Montreal, QC

2006 November — Participant, Workshop on "Promoting Indigenous Research on Suicide Prevention & Related Topics," National Institute of Mental Health/Center for Native American Health, University of New Mexico Health Sciences Center, Albuquerque, NM

2006 February — Participant, International Gathering on "Indigenous Suicide Prevention Research & Programming in Canada & the United States," National Institute of Mental Health/Indian Health Service/Health Canada/Canadian Institutes of Health Research, Albuquerque, NM

2004 August — Participant, Healthcare in a Multicultural Society Meeting, National Center for Primary Care, Morehouse School of Medicine/W. K. Kellogg Foundation Community Voices Initiative, Carter Presidential Center, Atlanta, GA

2003 September — Participant, Inaugural Meeting, First Nations Behavioral Health Association/ SAMHSA, Prior Lake, MN

Harvard University Service

Committees

Member, 50th Anniversary Planning Committee [HUNAP: Spring 2019]
Member, Faculty Tenure & Promotion Committee [Anthro: Spring 2019]

Contributions

Faculty Presenter, Medical Anthropology Undergraduate Program Event [Anthro: Fall 2020]
Faculty Presenter, Indigenous Peoples' Day Celebration [Native Americans at Harvard College: Fall 2020]
Faculty Presenter, *Inequality and Illness* Panel, Anthropology Day [Anthro: Fall 2020]
Invited Panel Presenter, *Race and the Pandemic, Part 2 - Alums on the Front Lines in Native American Communities*, Coalition for a Diverse Harvard [Harvard Alumni: Spring 2020]
Faculty Presenter, *COVID19 in Italy, Brazil, and Native Populations in North and South America*, Culture, Psychiatry, and Global Mental Health Seminar [Harvard Program in Med Anthro: Spring 2020]
Faculty Presenter, Indigenous Peoples' Day Celebration [Native Americans at Harvard College: Fall 2019]
Faculty Moderator, *Health and Body* Panel, Anthropology Day [Anthro: Fall 2019]
Faculty Presenter, Event Series, Student Racial Justice Coalition [HMS: Spring 2019]
Faculty Presenter, *Decolonizing Anthropology*, Anthro Debates [Anthro: Spring 2019]
Faculty Presenter, Event Series, Native American Student Organization [HSPH: Spring 2019]
Faculty Presenter, *Colonialism* Panel, Anthropology Day [Anthro: Fall 2018]

University of Michigan Service

Committees

Member, Faculty Annual Review Committee [Psychology: Winter 2018]
Member, Department Executive Committee [American Culture: 2017 – 2018]
Chair, Faculty Search Committee, Native American Studies [American Culture: Fall 2017]
Member, Student Academic Affairs Committee [Psychology: Fall 2016]
Member, Area Review Committee, Diversity Postdoctoral Fellowships [Clinical Area: Fall 2015]

Member, Faculty Search Committee, Joint Psychology/AfroAmerican & African Studies [Psychology: 2015 – 2016]
Member, Native American Graves Protection and Repatriation Act (NAGPRA) Advisory Committee [Office of Research: 2014 – 2017]
Member, Culture & Mental Health Faculty Search Committee [Psychology: Fall 2013]
Chair, Brownbag Colloquium Committee [Clinical Area: 2013 – 2014]
Member, Department Executive Committee [Psychology: 2012 – 2014]
Member, Faculty Third Year Review Committee [Psychology: Winter 2012, 2014]
Chair, Admissions Committee [Clinical Area: 2011 – 2012]
Diversity Conversations Review Team [Nat. Center for Institutional Diversity: 2011]
Executive Committee [Institute for Research on Women & Gender: 2009 – 2011]
Co-Chair, Area Training Model Transition Committee [Clinical Area: 2009 – 2010]
Faculty Awards Committee [Psychology: 2009 – 2010]
Faculty Salary Committee [American Culture: 2009 – 2010]
Postdoctoral Fellowships Review Committee [American Culture: 2008 – 2009, 2009 – 2010]
Grade Grievance Committee [American Culture: Ad Hoc 2009]
Preliminary Exam Evaluation Committee [Clinical Area: Spring 2009]
Augmented Executive Committee [Psychology: Winter 2005, Winter 2009]
Lecturer Review Committee [Clinical Area: 2008 – 2009]
Minority Admissions PREVIEW Weekend Selection Committee [Psychology: 2006 – 2007]
Preliminary Exam Review Committee [Clinical Area: 2006 – 2007]
Admissions Committee [Clinical Area: 2005 – 2006, 2006 – 2007]
Curriculum Review Committee [Clinical Area: 2002 – 2003]

Assignments

Awards Chair [Clinical Area: Winter 2009, 2009 – 2010, Fall 2012]
Social Chair [Clinical Area: 2008 – 2009]
Award Applications Reviewer [Clinical Area: 2006 – 2007, Winter 2018]
Convocation Marshal [Psychology: Dec. 2002]

Contributions

Faculty Presenter, *6x6 Lightning-Style Research Panel*, Annual Faculty Retreat [American Culture: May 2018]
Faculty Presenter, *Mental Health Salon* Panel Discussion [TEDxUofM: Oct 2017]
Faculty Presenter, *Navigating Identity & Microaggressions* Panel Discussion [UM Alliances for Graduate Education & the Professoriate: Apr 2017]
Faculty Presenter, *Traditional Ecological Knowledges* Panel Discussion [School of Natural Resources and Environment: Feb 2016]
Faculty Presenter, *A Public Forum on Indigeneity & Identities*, Panel Discussion organized by Native American Student Association for Native American Heritage Month [Native American Studies: Nov 2015]
Faculty Presenter, Clinical Science Brownbag Colloquium [Clinical Area: Fall 2015]
Faculty Presenter, *Spirituality, Religion, & Health: An International & Multicultural Discussion* [Public Health: Jan. 2015]
Faculty Presenter, Michigan Community Research & Action Workgroup Panel Discussion [Psychology: Nov. 2013]
Faculty Presenter, *Environmental Issues in Native American Studies*, Panel Discussion organized by Native American Student Association for Native American Heritage Month [Native American Studies: Nov. 2013]
Faculty Presenter, *What Good is Race?: A Panel Discussion* [Psychology: March 2013]

Faculty Presenter, *State of the Field* Panel Discussion organized by the Rackham American Indian Studies Interdisciplinary Group [Native American Studies: Feb 2012]
Organizer, *Culture & Clinical Science* Mini-Conference [Clinical Area: Fall 2011]
Faculty Presenter, Panel Discussion sponsored by Psi Chi Student Organization [Psychology: Dec. 2008]
Co-Organizer of *Keywords in Native American Studies Conference* [Native American Studies: Jan. 2008] [Facilitated discussion of original pre-circulated papers by 23 invited scholars]
Coordinator for Visiting Speaker Dolores Bigfoot, PhD [Clinical Area: April 2007]
Coordinator for Visiting Speaker Jonathan Lear, PhD [Native American Studies: Feb. 2007]
Co-Organizer of *Encounters Within: Native Americans in Today's Academy Symposium* [Native American Studies: May 2005] [Facilitated discussion of original pre-circulated papers by 12 invited scholars]
Coordinator for Visiting Speaker Daniel Foster, PhD [UM Psychological Clinic: March 2005]
Faculty Presenter, Native American Lecture Series [UM Multi-Ethnic Student Affairs: Dec. 2004]
Discussion Group Facilitator, CIC American Indian Studies Conference [Native American Studies: Sept. 2003]
Organizer of Junior Clinical Faculty Coffee Hour [Clinical Area: 2002 – 2003]

External Consulting

2019 – Chair, Behavioral Health Task Force, **Fort Belknap Indian Community**, Harlem, MT

2016 – 2017 American Indian/Alaska Native Behavioral Health Consultant, **National Registry of Evidence-Based Programs & Practices**, SAMHSA/Development Services Group, Bethesda, MD

2016 Consultant, Culture & First Episode Psychosis, **Now Is The Time—Healthy Transitions (NITT-HT) Program**, SAMHSA/Center for Applied Research Solutions, Santa Rosa, CA

2007 – 2010 Traditional Healing Consultant, **Rocky Mountain Tribal Access to Recovery Program**, Montana-Wyoming Tribal Leaders Council (SAMHSA Grantee), Billings, MT

2004 October Mental Health Treatment Consultant, Best Practices in American Indian/Alaska Native Behavioral Health Meeting, **One Sky National Resource Center**, SAMHSA/ Oregon Health & Science University, Portland, OR

Society Memberships

American Psychological Association
Association for Psychological Science
Society of Clinical Psychology
Society for Humanistic Psychology
Society for Community Research & Action
Society for a Science of Clinical Psychology
Society for Qualitative Inquiry in Psychology
Society for the Psychological Study of Social Issues
Society for Theoretical & Philosophical Psychology
Society for the Psychological Study of Culture, Ethnicity, & Race
American Anthropological Association
Society for Psychological Anthropology
Society for Medical Anthropology
Anthropology & Mental Health Interest Group
Native Amer. & Indigenous Studies Association
Society of Indian Psychologists
Task Force on Indigenous Psychology
Native Research Network

Other Experience

Tribal Programs

1996 Chief Administrative Officer, Fort Belknap Indian Community, Harlem, MT
[Appointed by tribal government to manage over fifty tribal programs employing over 200 personnel]

1993 Personnel Policies Consultant, Fort Belknap Community Council, Harlem, MT
[Developed administrative policies and procedures for tribal government]

1992 Special Assistant to Constitution Review Committee, Fort Belknap Indian Community, Harlem, MT [Assisted committee with public relations, community education, research, and other administrative tasks in efforts to restructure the tribal political system]

1991 Tribal Archivist, Fort Belknap Tribal College, Harlem, MT [Classified archival materials and created comprehensive directory of archival holdings]

Military Service

1986 – 1988 Enlistment, Third Squadron, 2nd Armored Cavalry Regiment, **U.S. Army**, Amberg, West Germany. [M-1 Abrams Tank Crewman; Border Operations Team Member ("Secret" clearance); Highest Rank: Specialist (E-4); Honorably discharged to enter USMA]

References Available on Request